### MINUTES CACHE COUNTY COUNCIL

#### March 9, 2021 at 5:00 p.m. - Cache County Chamber at 199 North Main, Logan, Utah.

In accordance with the requirements of Utah Code Annotated Section 52-4-203, the County Clerk records in the minutes the names of all persons who appear and speak at a County Council meeting and the substance "in brief" of their comments. Such statements may include opinion or purported facts. The County does not verify the accuracy or truth of any statement but includes it as part of the record pursuant to State law.

#### MEMBERS PRESENT: Chair Gina H. Worthen; Vice Chair Barbara Tidwell; Council Members Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

#### MEMBERS EXCUSED:

- STAFF PRESENT: County Executive David Zook, Deputy Attorney John Luthy, County Clerk Jess Bradfield, Justin Anderson, I.T. Director Bartt Nelson, Deputy Clerk Bryson Behm, Finance Director Cameron Jensen, and Development Director Chris Harrild
- OTHER ATTENDANCE: Rod Hammer, Lauren Ryan, Kat Webb, Media; Julie Hollist-Terrill, Brent Lawyer, Thomas Burningham, Gary Burningham, Crystal Burningham, Lori Spears, Keith Meikle, Brenda Meikle, and Terryl Warner
- 1. Call to Order Gina H. Worthen
- 2. Opening Remarks and Pledge of Allegiance Gordon Zilles
- 3. Review and Approval of Agenda (3:09) ATTACHMENT 1

Action: Motion made by David Erickson to approve the agenda with postponement of item 11a. Seconded by Gordon Zilles.

Motion passes.

**Aye: 6** Gina H. Worthen, Barbara Tidwell, Karl B. Ward, David L. Erickson, Nolan Gunnell, Gordon A. Zilles **Nay: 1** Paul Borup

4. Review and Approval of Minutes (4:45)

Action: Motion made by David Erickson to postpone the meeting minutes from February 2, February 9, and February 23, 2021. Seconded by Barbara Tidwell.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

5. Minutes Follow-up

#### 6. Report of the County Executive: David Zook (5:56) ATTACHMENT 2

a. Appointments:Logan-Cache Airport Authority Board - Karl Ward and Shawn Milne as a non-voting board member. Action: Motion made by David Erickson to approve Karl Ward and Shawn Milne to the Logan-Cache Airport Authority Board. Seconded by Gordon Zilles.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay 0

- b. Financial Reports: February 2021 Expense Report (Warrant Register)
- c. David Zook informed the council that an emergency task force held a meeting to discuss suicide prevention. There were 4-5 suicides in one month in 2020. In 2021, there were 13 suicides in January and February. By comparison, there were 10 COVID-19 deaths in January February. The youth in Cache Valley have a need for connection. In May there will be a walk for suicide prevention. Consider RAPZ tax funding distribution to those organizations that have been impacted the most in the prior year.

#### 7. Items of Special Interest - (13:33)

a. Discussion: PILT payment presentation and request for council approval of proposed changes to the Millville/Providence Wildlife Management Area Habitat Management Plan by Pam Kramer, Utah Division of Wildlife Resources. Ben Nadolski, Utah Division of Wildlife Resources, regional supervisor for Northern Utah, presents a check to the county in the amount of \$9,160.57. Pam Kramer, Wildlife Habitat Biologist, states that the Utah DWR is working on revisions to the Millville/Providence Wildlife Area Management Plan.

#### 8. Department or Committee Reports (1:00.58)

a. Cache Valley Visitors Bureau - Director, Julie Hollist - postponed until March 23, 2021

b. Imagine Cache Update - Chris Harrild, Development Services Director, states that they are moving forward with the Logan Simpson design and introduced Lauren Ryan who is the new countywide planner.

#### 9. Board of Equalization Matters

#### 10. Public Hearings (39:20)

a. Public Hearing - Ordinance 2021-06 Fritz Tower Rezone.

**Discussion:** Chris Harrild, Development Services Director, said the ordinance would amend the Cache County Zoning Map by adding the Public Infrastructure (PI) Overlay Zone to a 1,600 square-foot portion of a 5.03 acre property in the Agricultural Zone (A10) located at 1478 West 6710 South, near Hyrum. Tower built to increase internet and tv signal connections to neighboring subdivisions.

Action: Motion made by Gordon Zilles to close the public hearing. Seconded by David Erickson.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

b. Public Hearing - Ordinance 2021-07 Dry Canyon Estates Rezone.

**Discussion:** Chris Harrild, Development Services Director, informed the Council that Smithfield opposes the rezone as it is not in their future annexation area. Infrastructure should have city support. Thomas Burningham, Developer, stated that this is primarily a family development with 10 homes maximum to be built.

Action: Motion made by Karl Ward to close the public hearing. Seconded by Gordon Zilles.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

c. Public Hearing - Ordinance 2021-08 Mountain View Subdivision Rezone.

**Discussion:** Chris Harrild, Development Services Director, informed the Council that this is one lot currently which would become three lots if rezoned. Additional access points are a concern. The rezone makes sense with close proximity to the city.

Action: Motion made by Barbara Tidwell to close the public hearing. Seconded by Gordon Zilles.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

d. Public Hearing - Ordinance 2021-09.

**Discussion:** John Luthy, Deputy County Attorney, stated that potential for land to be developed above Hyrum Reservoir south of the Nautica subdivision.

Action: Motion made by Gordon Zilles to close the public hearing. Seconded by Barbara Tidwell.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

e. Public Hearing - Resolution 2021-04.

**Discussion:** Cameron Jensen, Finance Director, stated that the budget opening has three areas which are activities budget, reallocation of payroll funds, and reallocation of PO expenses from prior year.

Action: Motion made by Karl Ward to close the public hearing. Seconded by David Erickson. Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

#### 11. Pending Action

a. Ordinance 2021-05 was postponed to March 23, 2021.

#### 12. Initial Proposals for Consideration (1:16.12)

#### a. Ordinance 2021-06 ATTACHMENT 3

Action: Motion made by Karl Ward to waive the rules and approve Ordinance 2021-06. Seconded by David Erickson.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

#### b. Ordinance 2021-07 ATTACHMENT 4

**Discussion:** Karl Ward requests more time to study the ordinance. Gordon Zilles stated that the planning commission spent considerable time reviewing and they voted to deny. Gina Worthen states that there are smaller lots in the area.

Action: Motion made by Paul Borup to waive the rules and deny Ordinance 2021-07. Seconded by Barbara Tidwell. Motion passes.

Aye: 5 Barbara Tidwell, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

# Nay: 2 Karl Ward, Gina Worthen

#### c. Ordinance 2021-08 ATTACHMENT 5

**Action:** Motion made by Karl Ward to waive the rules and approve Ordinance 2021-08. Seconded by Barbara Tidwell.

#### Motion passes.

Aye: 6 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, Nolan Gunnell, Gordon A. Zilles Nay: 1 David Erickson

#### d. Resolution 2021-04 (1:31:11) ATTACHMENT 6

**Discussion:** David Erickson states that the county needs to be careful and to ensure that they do not spend too much. Gordon Zilles says that the growing county needs to stay in budget. Barbara Tidwell asks for clarification about the new hire in the Clerk's office. Paul Borup and David Erickson state that someone near the end of their career could fill the auditor position. Gina Worthen expresses support for hiring an outside professional. **Action:** Motion made by Karl Ward to waive the rules and approve Resolution 2021-04. Seconded by Paul Borup.

#### Motion passes.

Aye: 5 Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

Nay: 2 Gina Worthen, Barbara Tidwell (1:40.35)

#### $e. \ \textbf{Consideration of Matthews Annexation Petition into Providence City} \quad \textbf{ATTACHMENT 7}$

**Discussion:** Chris Harrild, Development Services Director, recommends for the Council to approve the annexation. **Action:** Motion made by Gordon Zilles to accept the request to annex into Providence City. Seconded by Paul Borup.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

#### 13. Other Business (1:53.23)

- a. 2021 Newly Election Officials Training: Thursday, March 18, 2021 8:00 a.m. to 4:00 p.m. at Utah State Universities Salt Lake Center Campus 920 West LeVoy Drive, Taylorsville, Utah.
- b. Council photography session will be on March 23, 2021 at 2:00 p.m. followed by an Economic Development Workshop at 3:30 p.m.
- c. Council Winter Social will be held on March 30, 2021 at 6:00 p.m.
- d. 1st Annual Transportation Tradeshow will be held April 7-8, 2021 in Uintah County. More details to follow.
- e. UAC Management Conference will be held May 12-13, 2021 at Davis Conference Center in Layton.

#### 14. Council Member Reports (1:59.19)

**David Erickson** – states that the drainage district will be receiving support to be fully organized. Would like to fine tune County policies. RAPZ looks at the big picture and has a well rounded committee.

**Gordon Zilles** – informs the Council that they are invited to tour the Ogden Facility to compare to the mobile slaughter unit. Currently a 2-year wait to use a private slaughterhouse facility.

Karl Ward – informs the Council that he has been appointed as chairman of the BRAG governing board.

**Barbara Tidwell** – states that she visited with Michael Ballam of the Utah Festival Opera and Musical Theatre. Went on a tour of the Dansante Building and Eccles Theatre. Cache Valley is losing talen in the arts due by COVID-19.

Paul Borup – states that the suicide rates are inexcusable. Asks what the county can do.

Nolan Gunnell – recommends the planning commission meet with the County Council from time to time.

**Gina Worthen** – states that the council is invited to take a tour of the Davis County Facility which is similar to the facility being proposed near Benson.

#### 15. Adjourn – approximately at 7:30 p.m.

Ald 10 5-

ATTEST: Jess W. Bradfield County Clerk/Auditor

ć

APPROVAL: Gina. H. Worthen Chair CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 1**

DAVID N. ZOOK COUNTY EXECUTIVE

199 NORTH MAIN STREET LOGAN, UT 84321 435-755-1850 WWW.CACHECOUNTY.ORG



#### COUNTY COUNCIL GINA H. WORTHEN, CHAIR BARBARA Y. TIDWELL, VICE CHAIR PAUL R. BORUP DAVID L. ERICKSON NOLAN P. GUNNELL KARL B. WARD GORDON A. ZILLES

<u>PUBLIC NOTICE</u> is hereby given that the County Council of Cache County, Utah will hold a <u>COUNCIL</u> <u>MEETING</u> at 5:00 p.m. in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, <u>TUESDAY, MARCH 9, 2021</u>. Council meetings are live streamed on the Cache County YouTube channel at: <u>https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA</u> COVID-19 safety and distancing protocols will be followed.

# AMENDED AGENDA

# **COUNCIL MEETING**

## 5:00 p.m. 1. CALL TO ORDER

- 2 **OPENING –** Councilman Gordon Zilles
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. **REVIEW AND APPROVAL OF MINUTES** (February 2, February 9, and February 23, 2021)
- 5. MINUTES FOLLOW-UP
- 6. REPORT OF COUNTY EXECUTIVE
  - a. Appointments: Logan-Cache Airport Authority Board
  - b. Financial Reports: February 2021 Expense Report (Warrant Register)
  - c. Other Items:

## 7. ITEMS OF SPECIAL INTEREST

a. PILT Payment Presentation and Request for Council Approval of Proposed Changes to the Millville/Providence Wildlife Management Area Habitat Management Plan – Pam Kramer, Utah DWR

# 8. DEPARTMENT OR COMMITTEE REPORTS

- a. Cache Valley Visitors Bureau Director, Julie Hollist-Terrill
- b. Imagine Cache Update Development Services Director, Chris Harrild

# 9. BOARD OF EQUALIZATION MATTERS

# 10. PUBLIC HEARINGS

| 5:30 p.m. | a. | Public Hearing – Ordinance 2021-06 Fritz Tower Rezone  |
|-----------|----|--|
| _         |    | Amending the Cache County Zoning Map by adding the Public Infrastructure (PI) Overlay Zone to a                |
|           |    | 1,600 square-foot portion of a 5.03-acre property in the Agricultural (A10) Zone located at 1478 West          |
|           |    | 6710 South near Hyrum  |
| 5:40 p.m. | b. | Public Hearing – Ordinance 2021-07 Dry Canyon Estates Rezone   |
|           |    | Amending the Cache County Zoning Map by rezoning 20 acres from the Agricultural (A10) Zone to the Rural 2      |
|           |    | (RU2) Zone located at approximately 300 South 1400 East adjacent to Smithfield                                 |
| 5:50 p.m. | с. | Public Hearing – Ordinance 2021-08 Mountain View Subdivision Rezone  |
| _         |    | Amending the Cache County Zoning Map by rezoning 6.69 acres from the Agricultural (A10) Zone to the Rural 2    |
|           |    | (RU2) Zone located at 700 South 5400 West near Mendon  |
| 6:00 p.m. | d. | Public Hearing – Ordinance 2021-09   |
| -         |    | An ordinance amending section 15.08.020 of the Cache County Code to (1) Adopt and incorporate into the Cache   |
|           |    | County Fire Code portions of Appendix D of the International Fire Code, and (2) Update other provisions of the |
|           |    | Cache County Fire Code   |
| 6:10 p.m. | e. | Public Hearing – Resolution 2021-04  |
| _         |    | Amending the 2021 Cache County Budget  |

#### 11. **Pending Action**

a. Ordinance 2021-05 An Ordinance amending chapters 5.08 and 5.12 of the County Code relating to alcoholic beverages

#### 12. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

| a. | Ordinance 2021-06  | An Ordinance amending the Cache County Zoning Map by adding the Public                  |
|----|--------------------|---|
|    |                    | Infrastructure (PI) Overlay Zone to a 1,600 square-foot portion of a 5.03-acre property |
|    |                    | In the Agricultural (A10) Zone  |
| b. | Ordinance 2021-07  | An Ordinance amending the Cache County Zoning Map by rezoning 20 acres from the         |
|    |                    | Agricultural (A10) Zone to the Rural 2 (RU2) Zone                                       |
| c. | Ordinance 2021-08  | An Ordinance amending the Cache County Zoning Map by rezoning 6.69 acres from the       |
|    |                    | Agricultural (A10) Zone to the Rural 2 (RU2) Zone                                       |
| d. | Ordinance 2021-09  | An ordinance amending section 15.08.020 of the Cache County Code to (1) Adopt and       |
|    |                    | incorporate into the Cache County Fire Code portions of Appendix D of the               |
|    |                    | International Fire Code, and (2) Update other provisions of the Cache County Fire Code  |
| e. | Resolution 2021-04 | A Resolution Amending the 2021 Cache County Budget                                      |
| c  |                    |   |

f. Consideration of Matthews Annexation Petition into Providence City

#### **13. OTHER BUSINESS**

| a. | 2021 Newly Elected Officials Training           | Thursday, March 18, 2021 8:00 a.m. to 4:00 p.m. |
|----|---|---|
|    |   | Utah State University's Salt Lake Center Campus |
|    |   | 920 West LeVoy Drive, Taylorsville, Utah 84123  |
| b. | Council Photography Session                     | March 23, 2021 at 2:00 p.m.                     |
| c. | Council Winter Social                           | March 30, 2021 at 6:00 p.m.                     |
| d. | 1 <sup>st</sup> Annual Transportation Tradeshow | April 7-8, 2021                                 |
|    | and Training Conference                         | Uintah County (Vernal)                          |
|    |   | (More details coming)                           |
| e. | UAC Management Conference                       | May 12-13, 2021                                 |
|    |   | Davis Conference Center in Layton               |
|    |   |   |

#### 14. COUNCIL MEMBER REPORTS

15. ADJOURN

natterforthen

Gina H. Worthen, Chair

CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 2**

# APPOINTMENTS 03/09/2021

# **LOGAN-CACHE AIRPORT AUTHORITY BOARD**

## **BOARD MEMBER**

CACHE COUNTY COUNCIL Representative

# KARL B. WARD

1542 Hayden Court Logan, UT 84321 435-770-8820 karl.ward@cachecounty.org Reappointed to a Two-Year Term Beginning: 01/01/2021 Expiring: 12/31/2022

EX-OFFICIO NON-VOTING BOARD MEMBER CACHE COUNTY ECONOMIC DEVELOPMENT DIRECTOR

# SHAWN MILNE

199 North Main Logan, UT 84321 shawn.milne@cachecounty.org Appointed to a Two-Year TermBeginning:01/01/2021Expiring:12/31/2022

CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 3**

# Ordinance No. 2021-06 Cache County, Utah

#### Fritz Tower Rezone

An ordinance request to amend the County Zoning Map by applying the Public Infrastructure (PI) Overlay Zone to a 1,600-square-foot portion of a parcel in the Agricultural (A10) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

**Whereas**, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on February 4, 2021, the Planning Commission held a public hearing, accepted all comments, and recommended the approval of the proposed amendments to the County Council for final action; and

**Whereas**, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

Whereas, following proper notice, the County Council held a public hearing on March 9, 2021, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

#### 1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

#### 2. Adoption of amended Zoning Map

The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

- 3. Conclusions
  - A. The location of the subject property is compatible with the purpose of the Public Infrastructure (PI) Overlay Zone as identified under §17.08.050[B] of the Cache County Code.
    - As per §2.4-A-1-c-iii, unmanned utility facilities are exempt from meeting roadway standards.

#### 4. Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

#### 5. Exhibits

- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.
- 6. Effective date

This ordinance takes effect on \_\_\_\_\_\_, 2021. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

# Approved and adopted 9th Day of March, 2021.

|          | In Favor | Against | Abstained | Absent |
|----------|----------|---------|-----------|--------|
| Borup    | ×        |         | -         |        |
| Erickson | X        |         |           |        |
| Gunnell  | X        | -       | 1         |        |
| Tidwell  | X        |         |           |        |
| Ward     | X        |         |           |        |
| Worthen  | X        |         |           | 1      |
| Zilles   | X        |         |           |        |
| Total    | 7        |         |           |        |

Cache County Council:

Gina Worthen, Chair Cache County Council

Attest:

Jess Bradfield Cache County Clerk

Publication Date: \_\_\_\_\_, 2021

| 1        | Ord 2021-06   |
|----------|---|
| 2        | Fritz Tower Rezone  |
| 3        | Amending the Cache County Zoning Map by adding the Public   |
| 4        | Infrastructure (PI) Overlay Zone to a 1,600-square-foot portion of a 5.03   |
|          | 그 같은 그 이야지 않는 것이 같아. 그는 것 것이 같은 것이 안 같아. 한 것이 가지 않는 것 같아. 가지 않는 것 같아. 이야지 않는 것 같아. 이야지 않는 것 같아. 이야지 않는 것 같아. 이야지  |
| 5        | acre property in the Agricultural (A10) Zone.   |
| 6        |   |
| 7        |   |
| 8        | County Council action   |
| 9        | Public hearing to be held on March 9, 2021.   |
| 10       | If approved, the rezone will take effect 15 days from the date of approval.   |
| 11       |   |
| 12       | Planning Commission action  |
| 13       | Approval (5-yea; 0-nay).  |
| 14       | Public hearing held on February 4, 2021.  |
| 15       | Conclusion: Based on the findings of fact noted [in the staff report], the Fritz Tower Rezone is  |
| 16       | hereby recommended for approval to the County Council as follows:   |
| 17       | <ol> <li>The location of the subject property is compatible with the purpose of the Public Infrastructure<br/>(PI) Quarter Zana as identified under \$17.08 OF QUE of the Cashe Country Code</li> </ol> |
| 18       | (PI) Overlay Zone as identified under §17.08.050[B] of the Cache County Code.   |
| 19<br>20 | 2. As per §2.4-A-1-c-iii, unmanned utility facilities are exempt from meeting roadway standards.  |
| 21       | Staff Report review by Development Services Director  |
| 22       | Chris Harrild   |
| 23       |   |
| 24       | Staff Report by County Planner  |
| 25       | Angie Zetterquist   |
| 26       |   |
| 27       | General Description   |
| 28       | This ordinance amends the County Zoning Map by applying the Public Infrastructure (PI) Overlay  |
| 29       | Zone to a 1,600-square-foot portion of a 5.03 acre property in the Agricultural (A10) Zone.   |
| 30       |   |
| 31       | Additional review materials included as part of Exhibit A   |
|          |   |
| 32       | Staff Report to Planning Commission   |

Christensen commented that notice for property owners is 300 feet from the project and that could be why Pacific Corp wasn't notified.

Harrild stated they will look at notification and make sure Eve is notified going forward.

07:36:00

Parker motioned to close the public hearing; Watterson seconded: Passed 5, 0.

Olsen motioned to continue the Cache Valley Compost Facility for up to 90 days: Watterson seconded; Passed 5, 0.

#### 07:39:00

#### #3 Public Hearing (5:45 PM): Fritz Tower Rezone

Zetterquist reviewed the staff report for the Fritz Tower Rezone.

Staff and Commissioners discussed the location, the tower, and the reason for the rezone.

Larry Soule commented the tower was constructed in January of 2019 but he did not construct the tower. The tower is 40 feet tall and broadcasts internet and will eventually broadcast channel 15. He originally broadcasted out of Clarkston but there were issues. This is a great location for broadcasting.

07:48:00

Parker motioned to open the public hearing; Christensen seconded; Passed 5, 0.

07:50:00

Olsen motioned to close the public hearing; Watterson seconded; Passed 5, 0.

*Watterson* motioned to recommend approval to the Cache County Council for the Fritz Tower Rezone with the conclusions as written; Olsen seconded; Passed 5, 0.

#### 07:51:00

#### #4 Public Hearing (5:55 PM): Dry Canyon Estates Rezone

Zetterquist reviewed the staff report for the Dry Canyon Estates Rezone.

Watterson asked about annexation into Smithfield City.

**Brent Lawyer** stated that the property owners to the north and west have applied and been denied. However, some services have been extended.

**Todd Davies** stated he is the property owner to the north and does not have sewer but does have water through property he owns that is in Smithfield.

4 February 2021

Cache County Planning Commission Minutes

Page 10 of 13



# **Development Services Department**

Building | GIS | Planning & Zoning

# Staff Report: Fritz Tower Rezone

4 February 2021

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Larry Soule Staff Recommendation: None Type of Action: Legislative Land Use Authority: Cache County Council

## Location

Reviewed by Angie Zetterquist

Parcel ID#: portion of 01-081-0031

| Destant Address      | A                                     | 0 1 11                           |
|----------------------|---------------------------------------|----------------------------------|
| Project Address:     | Acres: part of 5.03                   | Surrounding Uses:                |
| 1478 West 6710 South |                                       | North – Agricultural/Residential |
| near Hyrum           |                                       | South – Agricultural             |
| Current Zoning:      | <b>Proposed Zoning:</b>               | East - Agricultural/Residential  |
| Agricultural (A10)   | Public Infrastructure<br>Overlay (PI) | West – Agricultural              |



# FINDINGS OF FACT (17)

## A. Request description

- 1. A request to add the Public Infrastructure (PI) overlay zone to a 1,600-square-foot (40' x 40') portion of a 5.03 acre property located in the Agricultural (A10) Zone.
- 2. This rezone may allow the construction of a public infrastructure project with approval of a Conditional Use Permit.
- **3.** Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

4 February 2021

- a. Land Use Context:
  - i. Parcel status: The subject property is legal as it is a lot in the Nautica Subdivision that approved in June 2016 and recorded in October 2017. The property is split by a 66-foot right-of-way that was dedicated as part of the subdivision approval. The proposed overlay area will be located on the south side of the dedicated right-of-way.
  - ii. Schedule of Zoning Uses: Under the current County Land Use Code, the Public Infrastructure (PI) Overlay Zone identifies additional uses, including the following, that are allowed as a conditional use or zoning clearance in the PI Overlay Zone, but are not permitted in the current A10 Zone:
    - 5600 Utility Facility, Transmission
    - 5610 Utility Facility, Distribution
    - 5700 Telecommunication Facility, Major
    - 5710 Telecommunication Facility, Minor (ZC)
    - 5800 Public Airport
    - 5900 Solid Waste Facilities
  - iii. Adjacent uses: The properties directly adjacent to the subject properties are currently used primarily for agricultural purposes with scattered residential to the north and east. Within a ½ mile of the subject property there are 22 parcels with a home and 47 parcels without a home.
  - iv. Zone Placement: The County Land Use Ordinance §17.080.050 states that overlay zoning districts may be created to reflect unique boundaries that may or may not utilize existing property lines. Overlay zoning districts may be approved by the land use authority in sizes and /or configurations particular to the needs of the proposed use.
  - Annexation Areas: The subject property is located within the Hyrum City future annexation area.

#### B. Ordinance-§12.02.010, §17.02.060; §17.08.030 [C]

- As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- The County Land Use Ordinance §17.08.050 [B] identifies the purpose of the PI Overlay Zone and includes the following:
  - a. "Provide for the siting and operation of public infrastructure in an environmentally sound and economically competitive manner.
  - b. Inform current and potential residents of the county of the possible location of future public infrastructure locations.
  - **c.** Ensure that any public infrastructure be designed, constructed, and operated in a safe and efficient manner, and in compliance with all federal, state, and local laws and regulations for the protection of the general health, welfare, and safety of the citizens of the county."
    - a. Consideration of impacts related to uses allowed within the PI Zone will be addressed as part of each respective approval process required prior to site development activities.
    - b. This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services."
- 6. Consideration of impacts related to uses allowed within the PI Overlay Zone will be addressed as part of each respective approval process required prior to site development activities.

### C. Access-16.04.040 [A], 16.04.080 [E], Road Manual

- 7. The Road Manual specifies the following:
  - a. §2.1-A-6 Mountain Road, Table 2.2 Roadway Typical Sections: Roads with up to 30 Average Daily Traffic (ADT). This category is appropriate for use on forest access roads, mountain roads, back roads, and other special use facilities. Gravel roads are most typical, but some roads have limited improvements or are "two-track" in nature.
  - **b.** Mountain Roads must meet the minimum a single 12-foot wide travel lane and does not require shoulders. Mountain roads can be gravel with 14-inches depth of granular borrow, and a 6-inches depth of road base, and a 66-foot wide right-of-way (ROW).
- 8. A basic review of the access to the subject property identifies the following:
- 9. Primary access to the subject property is from 1600 West, a County road.

### 10. 1600 West:

- a. Is an unimproved existing county facility that provides access to agricultural land.
- b. Is classified as a Mountain Road.
- c. Consists of an average width of 14 feet gravel surface with no shoulders.
- d. Has a dedicated right-of-way of 66 feet.
- e. Maintenance provided by the County in the summer, but there is no winter maintenance.

### **D.** Service Provisions:

- §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone. Future
  access must be reevaluated and may require improvements based on the location of any
  proposed structure on lots created through a subdivision process.
- 12. §16.04.080 [F] Solid Waste Disposal Logan City Environmental provides refuse collection in this area, but had no comments on the rezone request.

### E. Public Notice and Comment-§17.02.040 Notice of Meetings

- 13. Public notice was posted online to the Utah Public Notice Website on 22 January 2021.
- 14. Notice was published in the Herald Journal on 23 January 2021.
- 15. Notices were posted in three public places on 22 January 2021.
- 16. Notices were mailed to all property owners within 300 feet and Mendon City on 22 January 2021.
- 17. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

## Planning Commission Conclusion

Based on the findings of fact noted herein, the Fritz Tower Rezone is hereby recommended for approval to the County Council as follows:

- 1. The location of the subject property is compatible with the purpose of the Public Infrastructure (PI) Overlay Zone as identified under §17.08.050[B] of the Cache County Code.
- 2. As per §2.4-A-1-c-iii, unmanned utility facilities are exempt from meeting roadway standards.



Antenna Location Legal Description

Commencing at the Cache County Surveyors Brass Cap Monument found at the Northwest Corner of Section 17, Township 10 North, Range 1 East of the Salt Lake Base and Meridian, from which the Tim V. Gibbons Aluminum Cap found at the West 1/4 Corner of said Section 17 Bears South 00°00'42" West 2,663.11 feet; and running thence South 27°42'17" East 1890 feet to the true point of beginning; thence East 30 feet; thence South 40 feet; thence West 40 feet; thence North 40 feet; thence East 10 feet to the true point of beginning



# Exhibit B: Ordinance 2021-06

Zoning Map of Cache County – Affected Portion Fritz Tower Rezone



The following legal description reflects the noted portion of the property to apply the Public Infrastructure (PI) Overlay Zone:

#### Portion of 01-081-0031

Antenna Location Legal Description

Commencing at the Cache County Surveyors Brass Cap Monument found at the Northwest Corner of Section 17, Township 10 North, Range 1 East of the Salt Lake Base and Meridian, from which the Tim V. Gibbons Aluminum Cap found at the West 1/4 Corner of said Section 17 Bears South 00°00'42" West 2,663.11 feet; and running thence South 27°42'17" East 1890 feet to the true point of beginning; thence East 30 feet; thence South 40 feet; thence West 40 feet; thence North 40 feet; thence East 10 feet to the true point of beginning CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 4**

# Ordinance No. 2021-07 Cache County, Utah

#### Dry Canyon Estates Rezone

An ordinance request to amend the County Zoning Map by rezoning 20 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

Whereas, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on February 4, 2021, the Planning Commission held a public hearing, accepted all comments, and recommended the denial of the proposed amendments to the County Council for final action; and

**Whereas**, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

Whereas, following proper notice, the County Council held a public hearing on March 9, 2021, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

#### 1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

#### 2. Adoption of amended Zoning Map

The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

#### 3. Conclusions

- A. The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as identified under §17.08.030[A] of the Cache County Code as it:
  - a. Is in close proximity to the Smithfield City boundary.
  - b. Allows for residential development in a moderately dense pattern that can allow for rural subdivisions without impeding adjacent agricultural uses.
- 4. Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

#### 5. Exhibits

- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.

#### 6. Effective date

This ordinance takes effect on \_\_\_\_\_\_, 2021. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

## Approved and adopted

DENIED , 2021.

|          | In Favor      | Against | Abstained | Absent |
|----------|---------------|---------|-----------|--------|
| Borup    | 1 1 1 1 1 1 1 | X       | 1.0       |        |
| Erickson | -             | X       |           |        |
| Gunnell  |               | X       |           |        |
| Tidwell  |               | X       |           | 1      |
| Ward     | X             | 1       |           |        |
| Worthen  | ×             |         |           |        |
| Zilles   |               | X       |           |        |
| To       | otal 🤉        | 5       |           |        |

Cache County Council: /

Gina Worthen, Chair Cache County Council

Attest:

Jess Bradfield Cache County Clerk

Publication Date: \_\_\_\_\_, 2021

| 1        | Ord 2021-07  |  |
|----------|--|--|
| 2        | Dry Canyon Estates Rezone  |  |
| 3        | Amending the Cache County Zoning Map by rezoning   |  |
|          | 그는 것 같아요. 한 것에서 가지 않는 것 같아. 것이 가지 않는 것에서 가지 않는 것이 같아.  |  |
| 4        | 20 acres of property from the Agricultural (A10) Zone  |  |
| 5        | to the Rural 2 (RU2) Zone.   |  |
| 6        |  |  |
| 7        |  |  |
| 8        | County Council action  |  |
| 9        | Public hearing to be held on March 9, 2021.  |  |
| 10       | If approved, the rezone will take effect 15 days from the date of approval.                                      |  |
| 11       |  |  |
| 12       | Planning Commission action   |  |
| 13       | Denial (5-yea; 0-nay).   |  |
| 14       | Public hearing held on February 4, 2021.   |  |
| 15       | Conclusion: Based on the findings of fact noted [in the staff report], the Dry Canyon Estates Rezone             |  |
| 16       | is hereby recommended for denial to the County Council as follows:   |  |
| 17       | <ol> <li>The RU2 Zone is incompatible with the surrounding properties and pattern of development.</li> </ol>     |  |
| 18       | 2. Services to public utilities is not sufficient to support a higher density development at this                |  |
| 19       | location adjacent to Smithfield City.  |  |
| 20       | 3. Issues with infrastructure would be better addressed as part of a Smithfield City development                 |  |
| 21       | through annexation.  |  |
| 22       | 4. Smithfield City has expressed their opposition to rezones within their future annexation area                 |  |
| 23       | and their future land use map indicates this area will be agricultural/greenbelt, not                            |  |
| 24<br>25 | residential development.   |  |
|          | Staff Report review by Development Services Director   |  |
| 26       | Chris Harrild  |  |
| 27       | Chris Harrio   |  |
| 28       | Staff Demont by County Diseases  |  |
| 29       | Staff Report by County Planner   |  |
| 30       | Angie Zetterquist  |  |
| 31       | General Description  |  |
| 32       | 그는 방법 수가 잘 하는 것 같아요. 그는 것 같아요. 그는 것 같아요. 이 것 같아요. 그는 것이 것 같아요. 그는 것 같아요. |  |
| 33       | This ordinance amends the County Zoning Map by rezoning 20.00 acres of property from the                         |  |
| 34       | Agricultural (A10) Zone to the Rural 2 (RU2) Zone.   |  |
| 35       | Additional review materials included as part of Exhibit A  |  |
| 36       | Additional review materials included as part of Exhibit A  |  |
| 37       | Staff Report to Planning Commission  |  |
| 38       |  |  |
|          |  |  |
|          |  |  |
|          |  |  |

Christensen commented that notice for property owners is 300 feet from the project and that could be why Pacific Corp wasn't notified.

Harrild stated they will look at notification and make sure Eve is notified going forward.

#### 07:36:00

Parker motioned to close the public hearing; Watterson seconded: Passed 5, 0.

Olsen motioned to continue the Cache Valley Compost Facility for up to 90 days: Watterson seconded; Passed 5, 0.

#### 07:39:00

#### #3 Public Hearing (5:45 PM): Fritz Tower Rezone

Zetterquist reviewed the staff report for the Fritz Tower Rezone.

Staff and Commissioners discussed the location, the tower, and the reason for the rezone.

**Larry Soule** commented the tower was constructed in January of 2019 but he did not construct the tower. The tower is 40 feet tall and broadcasts internet and will eventually broadcast channel 15. He originally broadcasted out of Clarkston but there were issues. This is a great location for broadcasting.

#### 07:48:00

Parker motioned to open the public hearing; Christensen seconded; Passed 5, 0.

#### 07:50:00

Olsen motioned to close the public hearing; Watterson seconded; Passed 5, 0.

*Watterson* motioned to recommend approval to the Cache County Council for the Fritz Tower Rezone with the conclusions as written; Olsen seconded; Passed 5, 0.

#### 07:51:00

#### #4 Public Hearing (5:55 PM): Dry Canyon Estates Rezone

Zetterquist reviewed the staff report for the Dry Canyon Estates Rezone.

Watterson asked about annexation into Smithfield City.

**Brent Lawyer** stated that the property owners to the north and west have applied and been denied. However, some services have been extended.

**Todd Davies** stated he is the property owner to the north and does not have sewer but does have water through property he owns that is in Smithfield.

4 February 2021

Cache County Planning Commission Minutes

Page 10 of 13

Christensen asked if annexation had been applied for.

Mr. Lawyer stated he talked with the city but did not apply.

Christensen asked if booster pumps had been talked about with the City.

**Mr. Lawyer** stated they did talk about booster pumps but there is insufficient pressure in that area. They are going through the process of applying for a well. After reviewing the conclusions and conditions, with regards to number 1, this would be smaller lots than what is in the area. It is our intent to ask Smithfield City to provide water and sewer for the subdivision.

Sands asked if Mr. Lawyer would consider seeking annexation.

Mr. Lawyer stated no because of the rejection of the surrounding property owners seeking annexation and being denied.

07:59:00

Christensen motioned to open the public hearing; Olsen seconded; Passed 5, 0.

08:00:00

Parker motioned to extend the meeting for 30 minutes; Watterson seconded; Passed 5, 0.

Ted Stokes commented regarding the gun range and safety for that gun range and the proximity of homes.

Mr. Lawyer stated he is aware of the gun range and that mishandling of firearms but gun owners tends to be rare. As far as proximity it does not seem to be an issue but if felt necessary a berm could be constructed.

Mr. Stokes stated that there is nothing within 700 feet at this point according to Google Earth.

Thomas Burningham commented in support of the development.

08:08:00

Watterson motioned to close the public hearing; Olsen seconded; Passed 5, 0.

Staff and Commissioners discussed the RU2 zone, septic tanks in the water recharge zone, infrastructure,

Mr. Lawyer stated the Bear River Health Department (BRHD) has been contacted and should not be an issue as long as the standards are met.

Commissioners discussed septic tanks.

Christensen motioned to recommend denial to the County Council for the Dry Canyon Estates Rezone based on the conclusions and density; Parker seconded; Passed 4, 1 (Olsen voted nay)

4 February 2021

Cache County Planning Commission Minutes

Page 11 of 13



# **Development Services Department**

Building | GIS | Planning & Zoning

Parcel ID#: 08-124-0001

# Staff Report: Dry Canyon Estates Rezone

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Brent Lawyer Staff Recommendation: None Type of Action: Legislative Land Use Authority: Cache County Council

# Location

Reviewed by Angie Zetterauist

| Project Address:<br>~300 South 1400 East<br>Smithfield | Acres: 20.0                              | <b>Surrounding Uses:</b><br>North – Agricultural/Residential<br>South – Agricultural |
|--|--|--|
| Current Zoning:<br>Agricultural (A10)                  | <b>Proposed Zoning:</b><br>Rural 2 (RU2) | East – Agricultural<br>West –Smithfield City/Residential                             |
|  |  |  |
|  | 03-122-0001                              | 08-124-0001  |

# FINDINGS OF FACT (18)

Hyde Path

#### A. Request description

- 1. A request to rezone 20.0 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
- 2. This rezone may allow the parcel to be legally divided into a maximum of 10 separate lots as part of a subdivision process.
- 3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

4 February 2021

4 February 2021

a. Land Use Context:

 Parcel status: The subject property is legal as it is in the same size and configuration as of August 8, 2006. Under the current density requirements of the Agricultural (A10) Zone, the subject property may potentially be divided into a maximum of 2 lots.

**ii.** Average Lot Size: There are 12 parcels immediately adjacent to the subject property; one with a home in unincorporated County and an average lot size of 11.7 acres and 11 without a home, 8 in the unincorporated County, and 3 in Smithfield, with an average lot size of 65.6 acres and 19.8 acres, respectively.

Within a <sup>1</sup>/<sub>4</sub> mile buffer of the proposed rezone, there is still just one parcel in unincorporated County with a home and an average size of 11.7 acres. In the <sup>1</sup>/<sub>4</sub> mile buffer area, there are 12 parcels in Smithfield City with a home and an average size of 0.5 acres. Parcels without a home in the <sup>1</sup>/<sub>4</sub> buffer area have an average size of 45.5 acres (13 parcels) in unincorporated County and 5.5 acres in Smithfield (19 parcels).

When the buffer is expanded to  $\frac{1}{2}$  mile of the proposed rezone: parcels with a home in the County average 11.7 acres (1 parcel) and 0.3 acres in Smithfield (172 parcels). There are 22 parcels without a home in the County within  $\frac{1}{2}$  mile of the proposed rezone averaging 61.4 acres and 50 parcels in Smithfield without a home with an average size of 4.0 acres. (Attachment A)

The proposed RU2 zone allows a maximum density of 1 lot for every 2 acres, whereas the current A10 zone allows a maximum density of 1 lot for every 10 acres. With approximately 20.0 acres of property, the subject property may have the potential to be divided into a maximum of 2 lots under the current A10 Zone standards. A rezone to RU2 may allow up to 10 buildable lots.

- iii. Schedule of Zoning Uses: Under the current County Land Use Ordinance, the RU2 Zone is more restrictive in the uses allowed when compared to the Agricultural (A10) Zone. There are no uses that are allowed as a permitted or conditional use within the RU2 Zone that are not allowed as a permitted or conditional use within the A10 Zone. The following uses are conditional uses in the A10 Zone but are not allowed in the RU2 Zone:
  - Agricultural Manufacturing
  - Recreational Facility
  - Cemetery
  - Private Airport
  - Concentrated Animal Feed Operation
  - Livestock Auction Facility
  - Topsoil Extraction
- iv. Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and single family dwellings and the boundary of Smithfield City lies along the western boundary of the proposed rezone.
- v. Annexation Areas: The subject property is located within the Smithfield City future annexation area. The future land use map for Smithfield identifies this area as agricultural/greenbelt. Smithfield City has provided a statement that they are opposed to rezones within their future annexation area. (Attachment B)
- vi. Zone Placement: As identified by the Planning Commission and the County Council at the time the RU2 Zone was adopted, the intended/anticipated placement of this zone was in areas of the unincorporated county adjacent to municipalities. The

Smithfield City boundary, at its closest point, is immediately adjacent to the subject rezone boundary on the west.

The nearest RU2 zone is located on the west side of Smithfield along 800 West more than 3 miles away from the subject property by the most direct road route. This RU2 zone was approved as the Birch Hollow South Rezone in June 2018. The rezone was for a 10.15-acre parcel located on 800 West, a Smithfield City road.

#### B. Ordinance-§12.02.010, §17.02.060; §17.08.030 [C]

- As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5. The current County Land Use Ordinance does not specify appropriate locations for the Rural 2 (RU2) Zone but does contain possible guidelines for its implementation. County Land Use Ordinance §17.08.030 [B] [1] identifies the purpose of the RU2 Zone and includes the following:
  - a. "To allow for residential development in a moderately dense pattern that can allow for rural subdivisions, and to allow for clustering plans larger than a single parcel. This type of development should be located and designed to not unreasonably impede adjacent agricultural uses, nor to unreasonably conflict with the development standards of adjacent municipalities.
  - **b.** To implement the policies of the Cache Countywide Comprehensive Plan, including those regarding improved roadways, density based residential standards, clustering, moderate income housing and municipal standards.
    - c. This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services."
- 6. Consideration of impacts related to uses allowed within the RU2 Zone will be addressed as part of each respective approval process required prior to site development activities.

#### C. Access-16.04.040 [A], 16.04.080 [E], Road Manual

- 7. The Road Manual specifies the following:
  - a. §2.1-A-4 Rural Road, Table 2.2 Roadway Typical Sections: Roads with up to 30 ADT. This includes roadways that have the capacity for moderate to low speeds and low volumes. This category provides access to farms, other agricultural uses, and dispersed rural residences. Gravel or chip & seal road surfacing is typically acceptable and must meet the minimum standard of two, 10' wide gravel travel lanes with 2' wide gravel shoulders (24' total width), 14" depth of granular borrow, a 6" depth of road base, and chip-seal requirements as applicable
  - b. §2.1-A-3 Local Road, Table 2.2 Roadway Typical Sections: Roads with approximately 40 to 1500 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds and moderate volumes. This category provides a balance between through traffic movements and direct access. These facilities move both regional and local rural traffic with emphasis on local movements.
  - c. Local Roads must meet the minimum standard of two, 10-foot wide paved travel lanes with 2-foot wide shoulders: 1-foot paved, 1-foot gravel (24 feet total width), 14-inches depth of granular borrow, a 6-inches depth of road base, 2.5-inches of bituminous surface course (asphalt), and a 66-foot wide right-of-way (ROW).
- 8. A basic review of the access to the subject property identifies the following:
- Primary access to the subject properties is from Dry Canyon Road, a County road, and 300 South, a Smithfield City road.

- 10. 300 South:
  - a. Is an existing Smithfield City facility that provides access to multiple dwellings, agricultural uses, and vacant lots.
  - b. It is a fully constructed 42 feet wide street with curb, gutter, and sidewalk.
  - c. It abruptly ends and becomes Smithfield Dry Canyon Road, an unimproved County road.
  - d. Is maintained year round by Smithfield City.
- 11. Smithfield Dry Canyon Road:
  - a. Is an existing County facility that provides access to the Forest Service, a shooting range, and the Smithfield City water tanks.
  - b. Is closed seasonally during winter.
  - c. Is classified as a Mountain Road.
  - **d.** Is an unimproved, single lane, gravel road that does not provide an adequate level of service for development. If development were permitted on the road, it would be required to meet a minimum Rural road standard or greater and would need to be fully improved.
- **D.** Service Provisions:
  - 12. §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone. Future access must be reevaluated and may require improvements based on the location of any proposed structure on lots created through a subdivision process.
  - §16.04.080 [F] Solid Waste Disposal Logan City Environmental provides refuse collection in this area, but had no comments on the rezone request.

#### E. Public Notice and Comment-§17.02.040 Notice of Meetings

- 14. Public notice was posted online to the Utah Public Notice Website on 22 January 2021.
- 15. Notice was published in the Herald Journal on 23 January 2021.
- 16. Notices were posted in three public places on 22 January 2021.
- 17. Notices were mailed to all property owners within 300 feet and Smithfield City on 22 January 2021.
- 18. At this time, no written public comment regarding this proposal has been received by the Development Services Office, with the exception of the statement from Smithfield City opposing a rezone in their future annexation area (Attachment B).

#### **Planning Commission Conclusion**

Based on the findings of fact noted herein, the Dry Canyon Estates Rezone is hereby recommended for denial to the County Council as follows:

- 1. The RU2 Zone is incompatible with the surrounding properties and pattern of development.
- Services to public utilities is not sufficient to support a higher density development at this location adjacent to Smithfield City.
- 3. Issues with infrastructure would be better addressed as part of a Smithfield City development through annexation.
- Smithfield City has expressed their opposition to rezones within their future annexation area and their future land use map indicates this area will be agricultural/greenbelt, not residential development.



12/11/2020



Wed, Dec 9, 2020 at 11:41 AM

Cache

Angie Zetterquist <angie.zetterquist@cachecounty.org>

#### Fwd: Conversation

Brent Lawyer <bre>brent@capfunding.net>
To: Angie Zetterquist <angle.zetterquist@cachecounty.org></a>

Let me know if this works.

Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396

------- Forwarded message -------From: Craig Giles <cgiles@smithfieldcity.org> Date: Wed, Dec 9, 2020 at 10:38 AM Subject: RE: Conversation To: Brent Lawyer <brent@capfunding.net> Cc: Clay Bodily <cbodily@smithfieldcity.org>, Brian Boudrero <bboudrero@smithfieldcity.org>, Justin Lewis <jlewis@smithfieldcity.org>, Jeff Barnes <jbarnes@smithfieldcity.org>

Brent,

This sums up our conversation. Again, the city opposes developments that fall within the annexation boundary of the city. Here is the state rules that address booster pumps #3.

# R309-550-11. Service Connections and Plumbing.

(1) Service Taps.

Service taps shall not jeopardize the quality of the system's water.

(2) Plumbing.

(a) Water services and plumbing shall conform to the State-adopted Plumbing Code.

(b) Pipes and pipe fittings installed after January 4, 2014, shall be "lead-free" in accordance with Section 1417 of the federal Safe Drinking Water Act. They shall be certified meeting the ANSI/NSF 372 or Annex G of ANSI/NSF 61.

(3) Individual Home Booster Pumps.

Individual booster pumps shall not be allowed for individual service from the public water supply mains. Exceptions to the rule may be granted by the Director if it can be shown that the granting of such an exception will not jeopardize the public health.

(4) Service Lines.

(a) Service lines shall be capped until connected for service.

(b) The portion of the service line under the control of the water system is considered to be part of the distribution system.

(5) Service Meters and Building Service Line.

Connections between the service meter and the home shall be in accordance with the State-adopted Plumbing Code.

Thanks,

# **Craig Giles**

**City Manager** 

96 S. Main Street

Smithfield, UT 84335

435-792-7997



From: Brent Lawyer [mailto:brent@capfunding.net] Sent: Wednesday, December 02, 2020 4:11 PM To: Craig Giles <cgiles@smithfieldcity.org> Subject: Conversation

#### Craig,

Attached is a summary of our conversation yesterday; before I send it to the county I wanted to make sure I documented and understood everything correctly. Would you mind briefly reviewing and confirming that is the case? Thanks.

Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396 12/11/2020

Wed, Dec 9, 2020 at 11:47 AM



Angie Zetterquist <angie.zetterquist@cachecounty.org>

#### **Fwd: Conversation**

# Brent Lawyer <br/> brent@capfunding.net><br/> To: Angie Zetterquist <angle.zetterquist@cachecounty.org>

Does this work? Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396

------ Forwarded message ------From: Brent Lawyer <br/>brent@capfunding.net> Date: Wed, Dec 2, 2020 at 4:10 PM Subject: Conversation To: <cgiles@smithfieldcity.org>

Craig,

Attached is a summary of our conversation yesterday; before I send it to the county I wanted to make sure I documented and understood everything correctly. Would you mind briefly reviewing and confirming that is the case? Thanks.

Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396

P 20201201 Smithfield city response letter (signed).pdf 78K

Attachment B

December 1, 2020

From: Brent J Lawyer Capstone 435-770-8396 brent@capfunding.net

Re: Rezone application for parcel 08-124-0001

To Whom It May Concern:

This letter details the conversations held with Smithfield City regarding parcel 08-124-0001, aka the "Snell" property, located at approximately 300 S 1400 E, Smithfield UT 84335. A preapplication conference was held with Craig Giles, Smithfield City manager by phone at 11:05 AM on 12/01/2020. The property is located in the county and information was requested from Smithfield City regarding the following items:

a) Provision of services (water, sewer):

In the preapplication conference, the city stated it is unable to provide water services to this location as the pressure would be too low to meet minimum requirements. Additionally, use of a booster pump is prohibited on their municipal system.

The city does not typically provide sewer services independent of water services since their billing system is not set to handle that; however, a petition to the city council may be submitted to request an exception to this policy. There are sewer services located in 300 S adjacent to the subject property.

b) Access off city road(s)

In the preapplication conference, the city stated it considers their municipal streets to be public rights of way and no permission is required to access one's property off a city street. 300 S terminates at the western property line of the subject property, in part, and 'Dry Canyon Road' continues East from there.

c) Annexation

In the preapplication conference, the city stated it would be willing to consider annexation but would still be unable to provide water services if that were the case (see above). The property is located inside the annexation boundaries on the future land use master plan. Zoning on the master plan shows as being reserved for greenbelt/ag use. See attached exhibit. It is unknown whether the inability of the city to provide services would negate potential approval of annexation.

d) Documentation regarding the above items.

In the preapplication conference, the city stated it does not provide letters to the county regarding provision of services or regarding access off city roads. The city states they have communicated this policy previously to the County.

Should you have questions regarding the preceding information, please contact me as noted above.

Sincerely,

Brent 9 Lawyer

Brent J Lawyer
## Exhibit B: Ordinance 2021-07

Zoning Map of Cache County – Affected Portion Dry Canyon Estates Rezone



The following legal description reflects the noted properties above to be rezoned from Agricultural (A10) to Rural 2 (RU2):

#### 08-124-0001

BEG AT NW COR OF NW/4 SEC 36 T 13N R 1E, E 80 RDS S 40 RDS W 80 RDS N 40 RDS TO BEG CONT 20 AC C1569A

CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 5**

## Ordinance No. 2021-08 Cache County, Utah

## Mountain View Subdivision Rezone

An ordinance request to amend the County Zoning Map by rezoning 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

Whereas, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on February 4, 2021, the Planning Commission held a public hearing, accepted all comments, and recommended the approval of the proposed amendments to the County Council for final action; and

**Whereas**, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

Whereas, following proper notice, the County Council held a public hearing on March 9, 2021, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

#### 1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

#### 2. Adoption of amended Zoning Map

The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

- 3. Conclusions
  - A. The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as identified under §17.08.030[A] of the Cache County Code as it: a.ls in close proximity to the Mendon City boundary.
    - **b.** Allows for residential development in a moderately dense pattern that can allow for rural subdivisions without impeding adjacent agricultural uses.
- 4. Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

- 5. Exhibits
  - A. Exhibit A: Rezone summary and information
  - B. Exhibit B: Zoning Map of Cache County showing affected portion.
- 6. Effective date

This ordinance takes effect on \_\_\_\_\_\_, 2021. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

## Approved and adopted \_ 91h Day of March , 2021.

|          | In Favor | Against | Abstained | Absent |
|----------|----------|---------|-----------|--------|
| Borup    | X        |         |           |        |
| Erickson |          | X       |           |        |
| Gunnell  | X        |         |           |        |
| Tidwell  | X        |         |           |        |
| Ward     | X        |         |           |        |
| Worthen  | X        |         |           |        |
| Zilles   | X        |         |           |        |
| Total    | 6        | 1       |           |        |

Cache/County Council:

Gina Worthen, Chair Cache County Council

Attest:

Jess Bradfield Cache County Clerk

Publication Date: \_\_\_\_\_, 2021

| 1        | Ord 2021-08   |
|----------|---|
| 2        | Mountain View Subdivision Rezone  |
| 3        | Amending the Cache County Zoning Map by rezoning  |
| 4        | 그렇는 그는 것 것은 것을 알았는 것을 하는 것을 가지 않는 것 같은 것을 알았는 것을 가지 않는 것을 하는 것을 수 있다. 이렇게 하는 것을 하는 것을 수 있는 것을 하는 것을 수 있는 것을 수 있는 것을 하는 것을 수 있는 것을 것을 수 있는 것을 것을 수 있는 것을 것을 수 있는 것을 것을 것을 수 있는 것을 것을 수 있는 것을 수 있는 것을 것을 것을 것을 수 있는 것을 것을 수 있는 것을 것을 것을 것 같이 않는 것을 것 같이 않는 것을 것 같이 않는 것을 것 같이 않는 것 않는 것 같이 않는 것 않는 것 같이 않는 것 같이 않는 것 않는 것 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 않는 것 같이 않는 것 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 않는 것 같이 않는 것 않는 |
|          | 그는 것이 같아요. 그는 것이 가지 않는 것이 있는 것이 있는 것이 있는 것이 같아요. 이렇게 많이 있는 것이 같아요. 이렇게 하는 것이 같아요.   |
| 5        | to the Rural 2 (RU2) Zone.  |
| 6        |   |
| 7        |   |
| 8        | County Council action   |
| 9        | Public hearing to be held on March 9, 2021.   |
| 10       | If approved, the rezone will take effect 15 days from the date of approval.   |
| 11       |   |
| 12       | Planning Commission action  |
| 13       | Approval (5-yea; 0-nay).  |
| 14       | Public hearing held on February 4, 2021.  |
| 15<br>16 | Conclusion: Based on the findings of fact noted [in the staff report], the Mountain View Subdivision<br>Rezone is hereby recommended for approval to the County Council as follows:   |
| 10       | <ol> <li>The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as</li> </ol>  |
| 18       | identified under §17.08.030[A] of the Cache County Code as it:  |
| 19       | a. Is in close proximity to the Mendon City boundary.   |
| 20       | 2. Allows for residential development in a moderately dense pattern that can allow for rura   |
| 21       | subdivisions without impeding adjacent agricultural uses.   |
| 22       |   |
| 23       | Staff Report review by Development Services Director  |
| 24       | Chris Harrild   |
| 25       |   |
| 26       | Staff Report by County Planner  |
| 27       | Angie Zetterquist   |
| 28       |   |
| 29       | General Description   |
| 30       | This ordinance amends the County Zoning Map by rezoning 6.69 acres of property from the   |
| 31       | Agricultural (A10) Zone to the Rural 2 (RU2) Zone.  |
| 32       |   |
| 33       | Additional review materials included as part of Exhibit A   |
| 34       | Staff Report to Planning Commission   |
|          |   |

#### 08:20:00

#### #5 Public Hearing (6:10 PM): Mountain View Subdivision Rezone

Zetterquist reviewed the staff report for the Mountain View Subdivision Rezone.

Staff and Commissioners discussed access, water, and size of lots in the surrounding area.

Steve Krambule commented on matching the surrounding area with lot size and access and asked about the private drive.

**Phillips** responded the spacing from road to road access is 300 feet and spacing can change depending on the use for private home or private road.

Watterson asked if annexation into Mendon City has been applied for.

Mr. Krambule stated no.

08:30:00

Olsen motioned to extend the meeting for 10 minutes; Parker seconded; Passed 5, 0.

Harrild asked a question from the chat: aren't the adjacent accesses limited to only 5 per road?

Harrild stated yes but additional review would need to be done.

**Phillips** stated there are some changes regarding paving the road for the number of homes on a private road but not the number of accesses.

Jeremiah Workman commented in opposition of the rezone due to water and irrigation.

08:37:00

**Parker** motioned to open the public hearing and extend the meeting by 10 more minutes; **Watterson** seconded; **Passed 5, 0.** 

**Harrild** asked a question from the chat about using the existing private road. There would need to be permission granted from the existing subdivision to use the private road.

**Harrild** asked a question from the chat regarding width of access and the width of the access may be affected depending on the number of homes accessing the road. Those specifics will be addressed at a subdivision application.

Mr. Krambule commented on the narrow strip at the west end of the property and water.

08:41:00

Parker motioned to close the public hearing: Watterson seconded: Passed, 5, 0.

Commissioners discussed the RU2 zone, septic, and water.

4 February 2021

Cache County Planning Commission Minutes

Page 12 of 13

Olsen motioned to recommend approval to the County Council for the Mendon View Subdivision Rezone with the stated findings of fact and conclusions; **Parker** seconded; **Passed 5, 0**.

#6 Discussion: Amendments to Title 27 regarding a new use for a small-scale slaughter facility

Removed from the agenda.

Harrild informed the Commission of what has been going on with the General Plan.

Staff and Commission discussed roads. The Council did vote to approve the changes discussed at the last meeting.

08:52:00

Adjourned



## **Development Services Department**

Building | GIS | Planning & Zoning

## Staff Report: Mountain View Subdivision Rezone

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Steve Krambule Staff Recommendation: None **Type of Action:** Legislative Land Use Authority: Cache County Council

#### Location

**Project Address:** Acres: 6.69 700 South 5400 West Mendon **Current Zoning: Proposed Zoning:** Agricultural (A10)

Rural 2 (RU2)

Reviewed by Angie Zetterquist

Surrounding Uses: North - Agricultural/Residential South - Agricultural/Residential East - Agricultural West - Railroad/Residential/Mendon City



## FINDINGS OF FACT (16)

#### A. Request description

- 1. A request to rezone 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
- 2. This rezone may allow the parcel to be legally divided into a maximum of 3 separate lots as part of a subdivision process.
- 3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

4 February 2021

4 February 2021

Parcel ID#: 11-009-0009

a. Land Use Context:

- i. Parcel status: The subject property is legal as it is in the same size and configuration as August 8, 2006. Under the current density requirements of the Agricultural (A10) Zone, the subject property cannot be further divided.
- ii. Average Lot Size: There are 13 parcels immediately adjacent to the subject property in unincorporated County; six with a home and an average lot size of 5.6 acres and 7 without a home and an average lot size of 1.5 acres. The properties to the north and south of the subject property are two existing subdivisions (i.e., Mendon Shadow and Mendon Shadow Phase 2 Subdivisions) each with 5 lots.

Within a ¼ mile buffer of the proposed rezone, there are 7 parcels in unincorporated County with a home and an average size of 1.5 acres. In the ¼ mile buffer area, there are 25 parcels in Mendon City with a home and an average size of 0.8 acres. Parcels without a home in the ¼ buffer area have an average size of 22 acres (21 parcels) in unincorporated County and 6.5 acres in Mendon (7 parcels).

When the buffer is expanded to  $\frac{1}{2}$  mile of the proposed rezone: parcels with a home in the County average 4.5 acres (10 parcels) and 0.9 acres in Mendon (144 parcels). There are 48 parcels without a home in the County within  $\frac{1}{2}$  mile of the proposed rezone averaging 15.6 acres and 20 parcels in Mendon without a home with an average size of 3.3 acres. (Attachment A)

The proposed RU2 zone allows a maximum density of 1 lot for every 2 acres, whereas the current A10 zone allows a maximum density of 1 lot for every 10 acres. With approximately 6.69 acres of property, the subject property cannot be further divided under the current A10 Zone standards. A rezone to RU2 may allow up to 3 buildable lots.

- iii. Schedule of Zoning Uses: Under the current County Land Use Ordinance, the RU2 Zone is more restrictive in the uses allowed when compared to the Agricultural (A10) Zone. There are no uses that are allowed as a permitted or conditional use within the RU2 Zone that are not allowed as a permitted or conditional use within the A10 Zone. The following uses are conditional uses in the A10 Zone but are not allowed in the RU2 Zone:
  - Agricultural Manufacturing
  - Recreational Facility
  - Cemetery
  - Private Airport
  - Concentrated Animal Feed Operation
  - Livestock Auction Facility
  - Topsoil Extraction
- iv. Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and single family dwellings and the boundary of Mendon City is just west of the subject property divided by a railroad right of way.
- Annexation Areas: The subject property is located within the Mendon City future annexation area.
- vi. Zone Placement: As identified by the Planning Commission and the County Council at the time the RU2 Zone was adopted, the intended/anticipated placement of this zone was in areas of the unincorporated county adjacent to municipalities. The Mendon City boundary, at its closest point, is to the west of the subject property separated only by a railroad right of way.

The nearest RU2 zone is approximately 1.4 miles south of the subject property by the most direct road route. This RU2 zone was approved as the Mountain View Meadow Rezone in November 2018. The rezone was for a 6.29 acre parcel located on 2000 South, a maintained County road that required minimal improvements when the 3-lot subdivision was approved in February 2019. The next closest RU2 Zone is the 29-lot High Country Estates Subdivision that was approved in 2012 off of Highway 30 and along the Box Elder County boundary.

#### B. Ordinance-§12.02.010, §17.02.060; §17.08.030 [C]

- 4. As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5. The current County Land Use Ordinance does not specify appropriate locations for the Rural 2 (RU2) Zone but does contain possible guidelines for its implementation. County Land Use Ordinance §17.08.030 [B] [1] identifies the purpose of the RU2 Zone and includes the following:
  - a. "To allow for residential development in a moderately dense pattern that can allow for rural subdivisions, and to allow for clustering plans larger than a single parcel. This type of development should be located and designed to not unreasonably impede adjacent agricultural uses, nor to unreasonably conflict with the development standards of adjacent municipalities.
  - b. To implement the policies of the Cache Countywide Comprehensive Plan, including those regarding improved roadways, density based residential standards, clustering, moderate income housing and municipal standards.
  - c. This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services."
- 6. Consideration of impacts related to uses allowed within the RU2 Zone will be addressed as part of each respective approval process required prior to site development activities.

#### C. Access-16.04.040 [A], 16.04.080 [E], Road Manual

- 7. The Road Manual specifies the following:
  - a. §2.1-A-4 Rural Road, Table 2.2 Roadway Typical Sections: Roads with up to 30 ADT. This includes roadways that have the capacity for moderate to low speeds and low volumes. This category provides access to farms, other agricultural uses, and dispersed rural residences. Gravel or chip & seal road surfacing is typically acceptable and must meet the minimum standard of two, 10' wide gravel travel lanes with 2' wide gravel shoulders (24' total width), 14" depth of granular borrow, a 6" depth of road base, and chip-seal requirements as applicable
  - b. §2.1-A-3 Local Road, Table 2.2 Roadway Typical Sections: Roads with approximately 40 to 1500 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds and moderate volumes. This category provides a balance between through traffic movements and direct access. These facilities move both regional and local rural traffic with emphasis on local movements.
  - c. Local Roads must meet the minimum standard of two, 10-foot wide paved travel lanes with 2-foot wide shoulders: 1-foot paved, 1-foot gravel (24 feet total width), 14-inches depth of granular borrow, a 6-inches depth of road base, 2.5-inches of bituminous surface course (asphalt), and a 66-foot wide right-of-way (ROW).

- 8. A basic review of the access to the subject property identifies the following:
- 9. Primary access to the subject properties is from 5400 West, a County road.
- 10. 5400 West:
  - **a.** Is an existing county facility that provides access to multiple dwellings, agricultural uses, vacant lots, and generally serves to provide through access from Mendon City to 600 South.
  - b. Is classified as a Local Road.
  - c. The Road Manual requires a 300-foot access spacing between private driveways. The current spacing between the private access drives for the subdivisions to the north and south of the subject property is 570 feet. A new access drive to the subject property will not meet current access spacing.
  - d. Consists of an average width of 20 feet with a paved surface with a 1.5-foot paved shoulder and 2-foot wide gravel shoulders.
  - e. Is maintained year round by the County.

#### **D.** Service Provisions:

- §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone. Future
  access must be reevaluated and may require improvements based on the location of any
  proposed structure on lots created through a subdivision process.
- 12. §16.04.080 [F] Solid Waste Disposal Logan City Environmental provides refuse collection in this area, but had no comments on the rezone request.

#### E. Public Notice and Comment-§17.02.040 Notice of Meetings

- 13. Public notice was posted online to the Utah Public Notice Website on 22 January 2021.
- 14. Notice was published in the Herald Journal on 23 January 2021.
- 15. Notices were posted in three public places on 22 January 2021.
- 16. Notices were mailed to all property owners within 300 feet and Mendon City on 22 January 2021.
- 17. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

#### **Planning Commission Conclusion**

Based on the findings of fact noted herein, the Mountain View Subdivision Rezone is hereby recommended for approval to the County Council as follows:

- 1. The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as identified under §17.08.030[A] of the Cache County Code as it:
  - a. Is in close proximity to the Mendon City boundary.
  - **b.** Allows for residential development in a moderately dense pattern that can allow for rural subdivisions without impeding adjacent agricultural uses.



## Exhibit B: Ordinance 2021-08

Zoning Map of Cache County – Affected Portion Mountain View Subdivision Rezone



The following legal description reflects the noted properties above to be rezoned from Agricultural (A10) to Rural 2 (RU2):

11-009-0009

THE E 10 CHS LOT 5 BLK 27 PLAT A MENDON FARM SVY ALSO: BEG 10 CHS W OF SE COR LOT 5 W 10 CHS TO RR N 1.67 CH E 10 CH S TO BEG NW/4 SEC 4 T 11N R 1W CONT 6.69 AC CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 6**

#### RESOLUTION NO. 2021-04

#### A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-12 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 2021 are reasonable and necessary; that the said budget has been reviewed by the County Executive with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that the County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are made to the 2021 budget for Cache County:

#### See attached

Section 2.

Other than as specifically set forth above, all other matters set forth in the 2021 budget shall remain in full force and effect.

Section 3.

This resolution shall take effect immediately upon adoption and the County Executive and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 23rd day of March, 2021.

ATTESTED TO:

Jess Bradfield, Cache County Clerk-Auditor

CACHE COUNTY COUNCIL

Gina Worthen, Council Chair



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

**GENERAL FUND** 

Budget: \$34,541,600

Proposed: \$37,676,300

#### Revenues

| Intergovernme | ntal Bud  | get:    | \$1,419,200            | Proposed:      | \$1,659,400 |
|---------------|---|---------|------------------------|----------------|-------------|
| 100-33-10400  | FED GRANT- HOMELAND SECURITY: Sog<br>grant-State-N Region | ohos ar | ti-virus software. Feo | leral Homeland | 19,300      |
| 100-33-14100  | FEDERAL GRANT - VOCA: VOCA Main - O                       | Grant A | mendment               |                | 28,700      |
| 100-33-14105  | FEDERAL GRANT - VOCA - SAS: VOCA SA                       | S Gran  | t Amendment            |                | 44,500      |
| 100-33-14110  | FED GRANT - VAWA - PROSECUTION: VA                        | AWA PI  | osecution - Grant Am   | endment        | -8,700      |
| 100-33-14115  | FED GRANT - VAWA - INVESTIGATR: VA                        | WA Inv  | estigation - Grant Am  | endment        | -3,600      |
| 100-33-44250  | STATE GRANT - INDIGENT DEF COM: 20                        | 21 Indi | gent Defense Commis    | sion Grant     | 160,000     |
| Total Change  |   |         |                        |                | 240,200     |

| <b>Charges for Ser</b> | vices  | Budget: | \$7,552,000 | Proposed: | \$7,592,000 |
|------------------------|--|---------|-------------|-----------|-------------|
| 100-34-47700           | ADMIN FEES: Administration<br>included in the original budge |         |             |           | 40,000      |
| Total Change           |  |         |             |           | 40,000      |

| <b>Contributions</b> a | nd Transfers                                      | Budget:           | \$130,700             | Proposed:     | \$2,985,200 |
|------------------------|---|-------------------|-----------------------|---------------|-------------|
| 100-38-90000           | APPROPRIATED FUND BALA<br>impound facility design | NCE: Unused funds | from 2020 budget for  | or animal     | 65,000      |
| 100-38-90000           | APPROPRIATED FUND BALA                            | NCE: Construction | costs for animal impo | ound facility | 2,100,000   |
| Total Change           |   |                   |                       |               | 2,165,000   |

#### **Total General Fund Revenues**

Expenditures

| <b>Public Defende</b> | 1  | Budget:            | \$528,000             | Proposed: | \$688,000 |
|-----------------------|--|--------------------|-----------------------|-----------|-----------|
| 100-4126-310          | PROFESSIONAL & TECHNIC<br>Commission Grant | AL: Contract payme | nts for 2021 Indigent | Defense   | 160,000   |
| Total Change          |  |                    |                       |           | 160,000   |

| Executive    |  | Budget:   | \$411,700          | Proposed: | \$406,900 |
|--------------|--|---|--------------------|-----------|-----------|
| 100-4131-280 | COMMUNICATIONS: IWORQ annu   | al software r   | nanagement and sup | port      | 5,000     |
| 100-4131-999 | TAX ADMIN - EXECUTIVE 15%: Upo   | MIN - EXECUTIVE 15%: Update allocation to Tax Administration fund   |                    |           |           |
| Total Change | and the second | : IWORQ annual software management and support<br>JTIVE 15%: Update allocation to Tax Administration fund |                    | 5,800     |           |

| Human Resource | ces                       | Budget:              | \$375,400            | Proposed:    | \$389,600 |
|----------------|---------------------------|----------------------|----------------------|--------------|-----------|
| 100-4134-999   | TAX ADMIN - HUMAN<br>fund | RESOURCE 15%: Update | allocation to Tax Ad | ministration | -2,500    |
| Total Change   |                           |                      |                      |              | -2,500    |

| IT           |  | Budget:        | \$978,200           | Proposed:        | \$1,001,300 |
|--------------|--|----------------|---------------------|------------------|-------------|
| 100-4136-215 | SOFTWARE SUBSCRIP & LICENSE<br>Federal Homeland Security grant |                |                     | -virus software. | 19,300      |
| 100-4136-999 | TAX ADMIN - IT 30%: Update allo                                | ocation to Tax | Administration fund |                  | -9,900      |
| Total Change |  |                |                     |                  | 9,400       |

\$2,445,200



TRANSACTION DETAIL FOR RESOLUTION 2021-04

| Auditor      |   | Budget:             | \$32,300              | Proposed:      | \$32,300 |
|--------------|---|---------------------|-----------------------|----------------|----------|
| 100-4141-120 | PART TIME EMPLOYEES: Wag  | es for two part tim | e internal auditors   |                | 27,300   |
| 100-4141-130 | EMPLOYEE BENEFITS: Payroll taxes and benefits for two part time internal auditors |                     |                       |                | 2,700    |
| 100-4141-310 | <b>PROFESSIONAL &amp; TECHNICAL</b>   | : Provide funding f | or two part time inte | ernal auditors | -30,000  |
| Total Change |   |                     |                       |                | 0        |

| Clerk        | Budget: \$163,100 Proposed:  | \$245,100 |
|--------------|--|-----------|
| 100-4142-110 | FULL TIME EMPLOYEES: Wages for one full time Senior Deputy Clerk                       | 40,000    |
| 100-4142-130 | EMPLOYEE BENEFITS: Payroll taxes and benefits for one full time Senior Deputy<br>Clerk | 27,000    |
| 100-4142-311 | SOFTWARE PACKAGES: Licensing software  | 15,000    |
| Total Change |  | 82,000    |

| Elections    | Budget: \$674,200 Proposed:  | \$539,800 |
|--------------|--|-----------|
| 100-4170-120 | PART TIME EMPLOYEES: Provide funding for one full time Senior Deputy Clerk   | -24,500   |
| 100-4170-130 | EMPLOYEE BENEFITS: Provide funding for one full time Senior Deputy Clerk   | -2,500    |
| 100-4170-481 | ELECTION-SPECIAL GRANT EXPENSE: Remove expense for a grant funded truck and trailer that was accounted for in 2020 | -55,000   |
| 100-4170-740 | CAPITALIZED EQUIPMENT: Provide funding for one full time Senior Deputy Clerk                                       | -40,000   |
| 100-4170-740 | CAPITALIZED EQUIPMENT: Provide funding for licensing software for Clerk duties                                     | -15,000   |
| Total Change |  | -137,000  |

| Recorder   | Budget:  | \$170,500                                     | Proposed: | \$293,900 |  |
|--|--|---|-----------|-----------|--|
| 100-4144-110 FULL TIME EMPLOYEES: Wage and salary estimate for 3 new positions for 10 months |  |   | ns for 10 | 114,100   |  |
| 100-4144-130   | EMPLOYEE BENEFITS: Payroll taxes and benefits estimate for 3 new positions for 10 months                   |   |           | 77,400    |  |
| 100-4144-311   | SOFTWARE PACKAGES: Mapping software for r  | new employees                                 |           | 6,000     |  |
| 100-4144-230   | TRAVEL: Travel and lodging for UAC conference  | RAVEL: Travel and lodging for UAC conferences |           |           |  |
| 100-4144-330   | EDUCATION AND TRAINING: Registration fees for UAC conferences  |   |           |           |  |
| 100-4144-251   | NON-CAPITALIZED EQUIPMENT: Office desks a  | nd chairs                                     |           | 12,000    |  |
| 100-4144-251   | NON-CAPITALIZED EQUIPMENT: Laptops and w   | orkstations for new e                         | employees | 8,500     |  |
| 100-4144-251   |  |   |           |           |  |
| 100-4144-720   | BUILDINGS: Office remodel to accommodate n   | ew staff setup                                |           | 13,500    |  |
| 100-4144-999   | TAX ADMIN - RECORDER 50%: Allocation to Tax Administration fund for expenses associated to 3 new positions |   |           | -123,300  |  |
| Total Change   |  |   |           | 123,400   |  |

| Attorney     | Budget: \$2,076,000   | Proposed: | \$1,959,500 |
|--------------|---|-----------|-------------|
| 100-4145-999 | TAX ADMIN - ATTORNEY 9%: Update allocation to Tax Administration func |           | -1,500      |
| Total Change |   |           | -1,500      |

| Victim Advocate   |                         | Budget:   | \$0   | Proposed: | \$945,400 |
|---|-------------------------|---|-------|-----------|-----------|
| 100-4148-230  | TRAVEL: VOCA Main - Mov | - Move Original Budget to consolidated department |       |           |           |
| 100-4148-230 TRAVEL: VOCA SAS - Move Original Budget to consolidated department           |                         |   |       | 3,000     |           |
| 100-4148-230 TRAVEL: VAWA Investigation - Move Original Budget to consolidated department |                         |   | 2,000 |           |           |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

| 100-4148-230 | TRAVEL: VAWA Prosecution - Move Original Budget to consolidated department                            | 2,000   |
|--------------|---|---------|
| 100-4148-240 | OFFICE EXPENSE & SUPPLIES: VAWA Investigation - Move Original Budget to<br>consolidated department    | 400     |
| 100-4148-240 | OFFICE EXPENSE & SUPPLIES: VAWA Prosecution - Move Original Budget to<br>consolidated department      | 200     |
| 100-4148-240 | OFFICE EXPENSE & SUPPLIES: VOCA Main - Supplies   | 300     |
| 100-4148-250 | 8-250 EQUIP SUPPLIES & MAINT: VAWA Investigation – Move Original Budget to<br>consolidated department |         |
| 100-4148-250 | EQUIP SUPPLIES & MAINT: VOCA SAS - Furniture, Fridge, Ceiling Fan for CJC Building                    | 20,000  |
| 100-4148-251 | NON-CAPITALIZED EQUIPMENT: VOCA SAS - Color Copier/Scanner for CJC Building                           | 8,400   |
| 100-4148-251 | NON-CAPITALIZED EQUIPMENT: VOCA SAS - Recording/Video Equipment for CJC<br>Building                   | 8,000   |
| 100-4148-280 | COMMUNICATIONS: VOCA Main - Move Original Budget to consolidated<br>department                        | 3,600   |
| 100-4148-280 | COMMUNICATIONS: VOCA SAS - Move Original Budget to consolidated department                            | 1,000   |
| 100-4148-280 | 00-4148-280 COMMUNICATIONS: VAWA Investigation - Move Original Budget to consolidated department      |         |
| 100-4148-280 | 4148-280 COMMUNICATIONS: VAWA Prosecution - Move Original Budget to consolidated department           |         |
| 100-4148-280 | COMMUNICATIONS: VOCA SAS - Cell Phone Stipends  | 400     |
| 100-4148-280 | COMMUNICATIONS: VOCA SAS - Cell Phone Purchase (2)  | 1,300   |
| 100-4148-310 | PROFESSIONAL & TECHNICAL: VOCA Main - Move Original Budget to consolidated department                 | 5,000   |
| 100-4148-330 | EDUCATION & TRAINING: VOCA Main - Move Original Budget to consolidated department                     | 43,300  |
| 100-4148-330 | EDUCATION & TRAINING: VOCA SAS - Move Original Budget to consolidated<br>department                   | 16,000  |
| 100-4148-330 | EDUCATION & TRAINING: VAWA Investigation - Move Original Budget to<br>consolidated department         | 6,000   |
| 100-4148-330 | EDUCATION & TRAINING: VAWA Prosecution - Move Original Budget to<br>consolidated department           | 4,600   |
| 100-4148-330 | EDUCATION & TRAINING: VOCA SAS - Trauma Care Training, UT Crime Victims<br>Conference                 | 2,700   |
| 100-4148-450 | SPEC DEPT-EMERG ASSISTANCE: VOCA Main - Move Original Budget to consolidated department               | 10,000  |
| 100-4148-485 | UNIFORMS - SAS: VOCA SAS - On Scene Response Clothing   | 300     |
| Total Change |   | 147,900 |

| Victim Advocat | e - VOCA   | Budget:   | \$502,400           | Proposed: | \$0     |
|----------------|--|---|---------------------|-----------|---------|
| 100-4162-230   | TRAVEL: VOCA Main - Mov  | ve Original Budget to   | consolidated depart | ment      | -6,000  |
| 100-4162-280   | COMMUNICATIONS: VOCA Main - Move Original Budget to consolidated<br>department |   |                     | lated     | -3,600  |
| 100-4162-310   | PROFESSIONAL AND TECH<br>consolidated department                               | FESSIONAL AND TECHNICAL: VOCA Main - Move Original Budget to                      |                     |           | -5,000  |
| 100-4162-330   | EDUCATION AND TRAINGI<br>department  | AINGING: VOCA Main - Move Original Budget to consolidated                         |                     |           | -43,300 |
| 100-4162-450   | EMERGENCY ASSISTANCE:<br>department  | MERGENCY ASSISTANCE: VOCA Main - Move Original Budget to consolidated<br>partment |                     |           | -10,000 |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

Total Change

-67,900

| Victim Advocate – VOCA SAS |   | Budget:   | \$155,500 | Proposed: | \$0     |
|----------------------------|---|---|-----------|-----------|---------|
| 100-4164-230               | TRAVEL: VOCA SAS - Move Or              | ove Original Budget to consolidated department                |           |           | -3,000  |
| 100-4164-280               | COMMUNICATIONS: VOCA SA                 | OCA SAS - Move Original Budget to consolidated department     |           |           | -1,000  |
| 100-4164-330               | EDUCATION AND TRAINING: V<br>department | AND TRAINING: VOCA SAS - Move Original Budget to consolidated |           |           | -16,000 |
| Total Change               |   |   |           |           | -20,000 |

| Victim Advocat | e – VAWA Investigation   | Budget:           | \$135,800            | Proposed:       | \$0     |
|----------------|--|-------------------|----------------------|-----------------|---------|
| 100-4166-230   | TRAVEL: VAWA Investigation   | - Move Original B | udget to consolidate | d department    | -2,000  |
| 100-4166-240   | OFFICE SUPPLIES: VAWA Investigation - Move Original Budget to consolidated<br>department |                   |                      | onsolidated     | -400    |
| 100-4166-250   | EQUIP SUPPLIES AND MAINT to consolidated department                                      | ENANCE: VAWA In   | vestigation - Move ( | Original Budget | -1,000  |
| 100-4166-280   |  |                   |                      |                 | -1,200  |
| 100-4166-330   | EDUCATION AND TRAINING:<br>consolidated department                                       | VAWA Investigati  | on - Move Original B | udget to        | -6,000  |
| Total Change   |  |                   |                      |                 | -10,600 |

| Victim Advocat | e - VAWA Prosecution               | Budget:   | \$116,700            | Proposed:   | \$0    |
|----------------|------------------------------------|---|----------------------|-------------|--------|
| 100-4168-230   | TRAVEL: VAWA Pro - Move O          | Original Budget to consolidated department              |                      |             | -2,000 |
| 100-4168-240   | OFFICE SUPPLIES: VAWA Pro          | o - Move Original Budget to consolidated department     |                      |             | -200   |
| 100-4168-280   | COMMUNICATIONS: VAWA P             | A Pro - Move Original Budget to consolidated department |                      |             | -1,200 |
| 100-4168-330   | EDUCATION AND TRAINING: department | VAWA Pro - Move   | Original Budget to c | onsolidated | -4,600 |
| Total Change   |                                    |   |                      |             | -8,000 |

| Buildings and Grounds |                          | Budget:  | \$328,900 | Proposed: | \$368,500 |
|-----------------------|--------------------------|--|-----------|-----------|-----------|
| 100-4160-999          | TAX ADMIN - BLDG & GROUN | ROUNDS 31%: Update allocation to Tax Administration fund |           |           | -17,700   |
| Total Change          |                          |  |           |           | -17,700   |

| Sheriff: IT  | Budget:  | \$28,300  | Proposed: | \$28,300 |
|--------------|--|---|-----------|----------|
| 100-4236-251 | NON-CAPITALIZED EQUIPMENT: Provide fundin<br>Service Agreement | MENT: Provide funding for annual Milestone Software |           |          |
| 100-4236-311 | SOFTWARE PACKAGES: Annual Milestone Softw                      | vare Service Agreem                                 | ent       | 5,800    |
| Total Change |  |   |           | 0        |

| Sheriff: Admini | stration   | Budget:             | \$1,568,700             | Proposed: | \$3,842,400 |
|-----------------|--|---------------------|-------------------------|-----------|-------------|
| 100-4215-280    | COMMUNICATIONS: Cell P                                       | hone Stipend for Sh | neriff and Chief Deputy |           | 2,100       |
| 100-4215-720    | BUILDING: Design and construction of animal impound facility |                     |                         |           | 2,165,000   |
| Total Change    |  |                     |                         |           | 2,167,100   |

| Sheriff: Corrections |  | Budget:            | \$8,525,200            | Proposed:      | \$8,299,700 |
|----------------------|--|--------------------|------------------------|----------------|-------------|
| 100-4230-310         | PROFESSIONAL & TECHNICA<br>Services contract | L: Additional fund | ling for Armour Correc | ctional Health | 3,500       |
| Total Change         |  |                    |                        |                | 3,500       |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

| Fire-EMS     | Budget:  | \$2,470,300             | Proposed: | \$2,531,800 |
|--------------|--|-------------------------|-----------|-------------|
| 100-4260-720 | BUILDINGS: Additional funding for ambulance fa | cility remodel in Hyrum |           | 50,000      |
| Total Change |  |                         |           | 50,000      |

| Fairgrounds  | Buc  | lget:    | \$826,100           | Proposed:    | \$1,163,300 |
|--------------|--|----------|---------------------|--------------|-------------|
| 100-4511-270 | UTILITIES: Funding for rate increase in v                | water an | d power             |              | 2,000       |
| 100-4511-271 | UTILITIES - EVENT CENTER: Funding for<br>water and power | projecte | d shortage and rate | increase for | 5,800       |
| 100-4511-730 | IMPROVEMENTS: Additional funds for                       | he Fairg | rounds master plan  |              | 5,000       |
| Total Change |  |          |                     | ,            | 12,800      |

| Rodeo        |                                   | Budget:      | \$222,500             | Proposed:        | \$254,500 |
|--------------|-----------------------------------|--------------|-----------------------|------------------|-----------|
| 100-4621-621 | CONTRACTS: Additional funding for | Bar T for st | ock as well as increa | ses in Rodeo act | 15,300    |
| 100-4621-290 | PRIZE MONEY & TROPHIES: Addition  | nal funding  | for prize money thro  | ugh the PRCA     | 8,500     |
| Total Change |                                   |              |                       | 3-10-0-40        | 23,800    |

| Contributions | Budget:   | \$1,505,300   | Proposed:        | \$1,255,200 |  |
|---------------|---|---|------------------|-------------|--|
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fur<br>related needs in the Recorder's Office          | nding for proposal for  | new staff and    | -246,700    |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide ad<br>remodel in Hyrum                                 | ditional funding for an   | bulance facility | -50,000     |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fur<br>increasing rodeo ticket prices to help cover co | FUND BALANCE: Provide funding for Rodeo; may consider ticket prices to help cover costs |                  |             |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide ad<br>master plan and utility rate increases           | JND BALANCE: Provide additional funding for Fairgrounds<br>lity rate increases          |                  |             |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fun<br>Executive Office                                | nding for IWORQ softw   | vare for         | -5,000      |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fur<br>and Chief Deputy                                | DNTRIBUTION - FUND BALANCE: Provide funding for cell phone stipend for Sheriff          |                  | -2,100      |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fu<br>Services contract                                | nding for Armour Corre  | ectional Health  | -3,500      |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Relieve oth<br>from garbage billing                            | ner revenues with adm   | inistration fees | 40,000      |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Remove al<br>funded truck and trailer for Elections            | located expense relate  | ed to a grant    | 55,000      |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fu   | nding for Victim Advoc  | ate grant match  | 19,500      |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Reduced for<br>to the Tax Administration fund                  | unding needed for upd   | ated allocation  | 154,100     |  |
| 100-4800-990  | CONTRIBUTION - FUND BALANCE: Provide fu<br>renovation                                       | nding for CJC grant ma  | tch and facility | -174,800    |  |
| Total Change  |   |   |                  | -250,100    |  |

| <b>Transfers Out</b> | В   | udget:     | \$2,022,300           | Proposed:      | \$2,197,100 |
|----------------------|---|------------|-----------------------|----------------|-------------|
| 100-4810-290         | TRANSFER OUT - CJC: 2019 Grant Adj                  | ustment    | that caused a Fund d  | eficit in 2019 | 19,000      |
| 100-4810-290         | TRANSFER OUT - CJC: 2020 Grant Ma                   | tch that v | vas never budgeted f  | or             | 25,000      |
| 100-4810-290         | TRANSFER OUT - CJC: Cover CJC Build<br>\$1.4million | ling Costs | over the original tra | nsfer of       | 130,800     |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

#### **Total Change**

174,800

\$2,445,200

\$160,400

**Total General Fund Expenditures** 

| TAX ADMINISTRATION FUND | Budget: | \$4,416,100 | Proposed: \$4, | 603.600 |
|-------------------------|---------|-------------|----------------|---------|
|                         |         |             |                |         |

#### Revenues

| <b>Contributions</b> a | nd Transfers                            | Budget:            | \$154,600              | Proposed:     | \$342,100 |
|------------------------|---|--------------------|------------------------|---------------|-----------|
| 150-38-90000           | APPROPRIATED FUND BALAN<br>General fund | NCE: Provide fundi | ng for updated alloca  | tion from the | 154,100   |
| 150-38-90000           | APPROPRIATED FUND BALAI<br>allocations  | NCE: Provide addit | ional funding for insu | irance        | 6,300     |
| Total Change           |   |                    |                        |               | 160,400   |

#### Total Tax Administration Fund Revenues

#### Expenditures

| <b>Tax Allocation</b> | Budget: \$1,562,100 Proposed:   | \$1,716,200 |
|-----------------------|---|-------------|
| 150-4099-931          | TAX ADMIN - EXECUTIVE 15%: Updated allocation from the General fund                                   | -800        |
| 150-4099-934          | TAX ADMIN - HUMAN RESOURCE 15%: Updated allocation from the General fund                              | 2,500       |
| 150-4099-936          | TAX ADMIN - IT 30%: Updated allocation from the General fund  | 9,900       |
| 150-4099-944          | TAX ADMIN - RECORDER 50%: Update allocation from the General fund for<br>expenses for 3 new positions | 123,300     |
| 150-4099-945          | TAX ADMIN - ATTORNEY 9%: Updated allocation from the General fund                                     | 1,500       |
| 150-4099-960          | TAX ADMIN - BLDG & GROUNDS 31%: Updated allocation from the General fund                              | 17,700      |
| Total Change          |   | 154,100     |

| Assessor     | Budget:   | \$1,936,000     | Proposed: | \$1,940,100 |
|--------------|---|-----------------|-----------|-------------|
| 150-4146-510 | INSURANCE: Additional funding for liability insur | ance allocation |           | 6,300       |
| Total Change |   |                 |           | 6,300       |

**Total Tax Administration Fund Expenditures** 

MUNICIPAL SERVICES FUND

Budget: \$11,902,700

Proposed: \$13,281,300

\$160,400

#### Revenues

| Intergovernme | ntal  | Budget:  | \$2,804,400             | Proposed: | \$2,914,400 |
|---------------|---|--|-------------------------|-----------|-------------|
| 200-33-44310  | STATE AWARDS - UDOT - TRA                     | AILS: UDOT CVTD  | First and Last Mile Stu | udy Grant | 100,000     |
| 200-33-44510  | STATE - PHRAGMITES: Increa<br>for 2021 - 2022 | Increase to match actual amount awarded Phragmites grant |                         | 10,000    |             |
| Total Change  |   |  |                         |           | 110,000     |

| Contributions and Transfers Budget: | \$625,000 | Proposed: \$1,829,100 |
|-------------------------------------|-----------|-----------------------|
|-------------------------------------|-----------|-----------------------|



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

\$109,200

\$109,200

| 200-38-92000 | sources  | -10,000 |
|--------------|--|---------|
| 200-38-92000 | APPROP FUND BALANCE - MSF: Phragmites grant relieves funding from other            | 10.000  |
| 200-38-90000 | APPROP. FUND BALANCE - ROADS: Provide additional funding for uniform allowances    | 1,900   |
| 200-38-90000 | APPROP. FUND BALANCE - ROADS: Provide additional funding for insurance allocations | 1,400   |

## **Total Municipal Services Fund Revenues**

#### Expenditures

| Zoning  | Budget: | \$421,900 | Proposed: | \$795,100 |
|---|---------|-----------|-----------|-----------|
| 200-4180-510 INSURANCE: Additional funding for liability insurance allocation |         |           | 3,500     |           |
| Total Change  |         |           |           | 3,500     |

| <b>Building Inspec</b>  | tion | Budget: | \$831,700 | Proposed: | \$907,200 |
|---|------|---------|-----------|-----------|-----------|
| 200-4241-510 INSURANCE: Additional funding for liability insurance allocation |      |         |           | 2,400     |           |
| Total Change  |      |         |           |           | 2,400     |

| Road         |                                      | Budget:              | \$4,876,900          | Proposed: | \$5,323,000 |
|--------------|--------------------------------------|----------------------|----------------------|-----------|-------------|
| 200-4415-140 | UNIFORM ALLOWANCE: Addi<br>allowance | tional funding fo    | r estimated need for | uniform   | 1,900       |
| 200-4415-510 | INSURANCE: Additional fundi          | ng for liability ins | surance allocation   |           | 1,400       |
| Total Change |                                      |                      |                      |           | 3,300       |

| <b>Trails Managen</b>   | ient | Budget: | \$100,500 | Proposed: | \$525,400 |
|---|------|---------|-----------|-----------|-----------|
| 150-4146-510 INSURANCE: Additional funding for liability insurance allocation |      |         | 6,300     |           |           |
| Total Change  |      |         |           |           | 6,300     |

**Total Municipal Services Fund Expenditures** 

| VISITOR'S BUREAU FUND | Budget: | \$1,034,600 | Proposed: \$1,167,100 |
|-----------------------|---------|-------------|-----------------------|
|-----------------------|---------|-------------|-----------------------|

#### Revenues

| Intergovernmen | ntal   | Budget:                  | \$0 | Proposed: | \$110,900 |
|----------------|--|--------------------------|-----|-----------|-----------|
| 230-33-15600   | FEDERAL GRANT - CARES  | SACT: Meet in Utah Grant |     |           | 40,000    |
| 230-33-50000   | 000 STATE OF UTAH-MATCHING FUNDS: UT Cares Cooperative Marketing Program -<br>Round 2020 |                          |     | 70,900    |           |
| Total Change   |  |                          |     |           | 110,900   |

| Contributions and Transfers |   | Budget: | \$202,600             | Proposed:      | \$224,200 |
|-----------------------------|---|---------|-----------------------|----------------|-----------|
| 230-38-90000                | APPROPRIATED FUND BAL<br>contribution to Logan City |         | ional funding for bro | chures and for | 15,500    |
| Total Change                |   |         |                       |                | 15,500    |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

## Total Visitor's Bureau Fund Revenues

\$126,400

\$126,400

\$102,600

#### Expenditures

| Visitor's Bureau   | Budget: \$772,600 Proposed:  | \$905,100 |  |
|--|--|-----------|--|
| 230-4780-480   | BROCHURES, MAPS & PRINTING: Brochures ordered in 2020 for 2021         | 5,500     |  |
| 230-4780-481   | -4780-481 GRANT EXPENSES: Meet in Utah Grant                           |           |  |
| 230-4780-490 ADVERTISING & PROMOTIONS: UT Cares Cooperative Marketing Program - Round 2020 |  |           |  |
| 230-4780-920   | CONTRIBUTIONS TO OTHER UNITS: Logan City Baseball Diamond Contribution | 10,000    |  |
| Total Change   |  | 126,400   |  |

#### **Total Visitor's Bureau Fund Expenditures**

| COUNCIL ON AGING FUND | Budget: | \$950,000 | Proposed: \$1,101,900 |
|-----------------------|---------|-----------|-----------------------|

#### Revenues

| Intergovernme | ntal                       | Budget:         | \$363,400           | Proposed: | \$464,800 |
|---------------|----------------------------|-----------------|---------------------|-----------|-----------|
| 240-33-15207  | HDM-STATE HOME DELIVERED   | C-2: BRAG Care  | s Grant - State HDM |           | 16,000    |
| 240-33-15702  | CARES-HDM: BRAG Cares Gran | nt - Cares HDM  |                     |           | 36,200    |
| 240-33-18000  | FEDERAL GRANT - CDBG: CDBG | -2020 Ford F150 | ) Truck             |           | 49,200    |
| Total Change  |                            |                 |                     |           | 101,400   |

| Contributions and Transfers |                      | Budget:              | \$574,000               | Proposed:  | \$624,500 |
|-----------------------------|----------------------|----------------------|-------------------------|------------|-----------|
| 240-38-90000                | APPROPRIATED FUND BA | ALANCE: Mobile phone | e plan to alleviate pho | one system | 1,200     |
| Total Change                |                      |                      |                         | 1          | 1,200     |

## **Total Council on Aging Fund Revenues**

#### Expenditures

| Nutrition    | Budg                                 | et:     | \$572,200            | Proposed: | \$629,200 |
|--------------|--------------------------------------|---------|----------------------|-----------|-----------|
| 240-4970-280 | COMMUNICATIONS: Mobile phone plan    | to alle | viate phone system p | problems  | 400       |
| 240-4970-382 | MEALS - NICHOLAS: BRAG Cares Grant - | State   | HDM                  |           | 8,000     |
| 240-4970-383 | US FOODSERVICE: BRAG Cares Grant - C | ares H  | DM                   |           | 36,200    |
| 240-4970-383 | US FOODSERVICE: BRAG Cares Grant - S | tate H  | M                    |           | 8,000     |
| Total Change |                                      |         |                      |           | 52,600    |

| Senior Center |                           | Budget:            | \$222,100          | Proposed: | \$316,600 |
|---------------|---------------------------|--------------------|--------------------|-----------|-----------|
| 240-4971-280  | COMMUNICATIONS: Mobile    | phone plan to alle | viate phone system | problems  | 400       |
| 240-4971-740  | CAPITALIZED EQUIPMENT: CO | BG -2020 Ford F1   | .50 Truck          |           | 49,200    |
| Total Change  |                           |                    |                    |           | 49,600    |

| Access       | Budget:                                   | \$155,700          | Proposed: | \$156,100 |
|--------------|---|--------------------|-----------|-----------|
| 240-4974-280 | COMMUNICATIONS: Mobile phone plan to alle | viate phone system | problems  | 400       |
| Total Change |   |                    |           | 400       |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

\$102,600

#### Total Council on Aging Fund Expenditures

#### CHILDREN'S JUSTICE CENTER FUND

Budget: \$505,200

Proposed: \$1,601,500

Revenues

| Intergovernme | ntal   | Budget:              | \$363,400             | Proposed:        | \$464,800 |
|---------------|--|----------------------|-----------------------|------------------|-----------|
| 290-33-14100  | FEDERAL GRANT - VOCA: O                          | CJC VOCA Grant Awa   | rd Amounts            |                  | 80,900    |
| 290-33-15000  | CRIME VICTIM CHILDRENS<br>Utilities over 5 years | JUSTICE: Additional  | CJC AG Grant amoun    | t to be used for | 13,000    |
| 290-33-18000  | FEDERAL GRANT - CDBG: A                          | Additional CDBG Gran | nt Funding for new fa | cility           | 12,000    |
| 290-33-70112  | DRUG PREVENTION: Drug                            | Prevention Grant Re  | venue                 |                  | 93,000    |
| Total Change  |  |                      |                       |                  | 198,900   |

| <b>Contributions</b> a | nd Transfers                                       | Budget:                | \$49,400              | Proposed:           | \$946,800 |
|------------------------|--|------------------------|-----------------------|---------------------|-----------|
| 290-38-10100           | TRANSFER IN - GENERAL F<br>2019                    | UND: 2019 Grant Adj    | ustment that caused   | l a Fund deficit in | 19,000    |
| 290-38-10100           | TRANSFER IN - GENERAL F                            | UND: 2020 Grant Ma     | tch that was never b  | udgeted for         | 25,000    |
| 290-38-10100           | TRANSFER IN - GENERAL I<br>of \$1.4million         | UND: Cover CJC Build   | ling Costs over the o | riginal transfer    | 130,800   |
| 290-38-70000           | CONTRIB-PRIVATE SOURC<br>from the Friends Board th |                        | ated that we will no  | t get anything      | -18,400   |
| 290-38-90000           | APPROPRIATED FUND BA                               | LANCE: Balance of \$1. | 4 M transfer from 20  | 020                 | 741,000   |
| Total Change           |  |                        |                       |                     | 897,400   |

**Total Children's Justice Center Fund Revenues** 

\$1,096,300

#### Expenditures

| Children's Justi | ce Center - VOCA                        | Budget:              | \$165,800             | Proposed:      | \$0      |
|------------------|---|----------------------|-----------------------|----------------|----------|
| 290-4148-230     | TRAVEL: Combine CJC Dep                 | artments into one D  | epartment - Eliminate | e 4148         | -2,200   |
| 290-4148-231     | CONFERENCES: Combine C                  | JC Departments into  | one Department - E    | liminate 4148  | -13,200  |
| 290-4148-240     | OFFICE SUPPLIES: Combine                | e CJC Departments in | to one Department -   | Eliminate 4148 | -1,100   |
| 290-4148-280     | COMMUNICATIONS: Com<br>4148             | pine CJC Department  | s into one Departme   | nt - Eliminate | -900     |
| 290-4148-310     | PROFESSIONAL AND TECH<br>Eliminate 4148 | NICAL: Combine CJC   | Departments into on   | e Department - | -147,200 |
| 290-4148-450     | EMERGENCY ASSISTANCE:<br>Eliminate 4148 | Combine CJC Depar    | tments into one Depa  | artment -      | -1,200   |
| Total Change     |   |                      |                       |                | -165,800 |

| Children's Justi | ce Center                    | Budget: \$339,400 Proposed: |                      |          | \$1,601,500 |
|------------------|------------------------------|-----------------------------|----------------------|----------|-------------|
| 290-4149-110     | FULL TIME EMPLOYEES: Updat   | ted payroll chang           | es per grant and act | ual cost | 54,900      |
| 290-4149-115     | OVERTIME: Updated payroll ch | hanges per grant            | and actual cost      |          | 100         |
| 290-4149-125     | SEASONAL EMPLOYEES: Updat    | ted payroll chang           | es per grant and act | ual cost | 20,400      |
| 290-4149-130     | EMPLOYEE BENEFITS: Updated   | d payroll changes           | per grant and actua  | l cost   | 36,300      |
| 290-4149-230     | TRAVEL: CJC VOCA Grant Awar  | rd Amounts                  |                      |          | 3,200       |



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

| 290-4149-231 | TRAVEL-CONFERENCES/WORKSHOPS: CJC VOCA Grant Award Amounts             | 12,200    |
|--------------|--|-----------|
| 290-4149-240 | OFFICE SUPPLIES: CJC VOCA Grant Award Amounts                          | 1,100     |
| 290-4149-240 | OFFICE SUPPLIES: Drug Prevention Grant - Supplies                      | 700       |
| 290-4149-251 | NON CAPITALIZED EQUIPMENT: Drug Prevention Grant - 2 Laptops           | 2,700     |
| 290-4149-251 | NON CAPITALIZED EQUIPMENT: Reallocate CDBG funding to building remodel | -46,900   |
| 290-4149-260 | BUILDING & GROUNDS: Lawn Care & Snow Removal                           | 4,000     |
| 290-4149-270 | UTILITIES: CJC AG Grant Additional - Utilities - New Bdlg              | 13,000    |
| 290-4149-280 | COMMUNICATIONS: CJC VOCA Grant Award Amounts                           | 900       |
| 290-4149-310 | PROFESSIONAL & TECHNICAL: CJC VOCA Grant Award Amounts                 | 96,000    |
| 290-4149-450 | EMERGENCY ASSISTANCE: CJC VOCA Grant Award Amounts                     | 1,200     |
| 290-4149-510 | INSURANCE: ULGT - Annual Insurance Premium Increase                    | 1,900     |
| 290-4149-610 | MISC SUPPLIES: Drug Prevention Grant - Advertising for trainings       | 9,000     |
| 290-4149-720 | BUILDINGS: Blue Creek IT - Network Wiring                              | 14,000    |
| 290-4149-720 | BUILDINGS: Carryover PO#28663 Big-D Construction - CJC Building        | 799,300   |
| 290-4149-720 | BUILDINGS: Big-D Construction Remaining Contract Amount                | 129,400   |
| 290-4149-740 | EQUIPMENT / FURNITURE: CJC VOCA Grant Award Amounts - For New Building | 81,000    |
| 290-4149-740 | EQUIPMENT / FURNITURE: Carryover PO #28596 Fortius Networks - Wiring   | 7,000     |
| 290-4149-740 | EQUIPMENT / FURNITURE: Les Olson - Desktop Printers                    | 4,000     |
| 290-4149-740 | EQUIPMENT / FURNITURE: Les Olson - Printers                            | 16,700    |
| Total Change |  | 1,262,100 |

**Total Children's Justice Center Fund Expenditures** 

\$1,096,300

|  | CAPITAL PROJECTS FUND | Budget: | \$0 | Proposed: \$3,406,500 |
|--|-----------------------|---------|-----|-----------------------|
|--|-----------------------|---------|-----|-----------------------|

#### Revenues

| <b>Contributions</b> a | nd Transfers                                    | Budget:                 | \$0               | Proposed:        | \$3,406,500 |
|------------------------|---|-------------------------|-------------------|------------------|-------------|
| 400-38-90000           | APPROPRIATED FUND BA<br>2021 to finish building | LANCE: Reappropriate en | nding bond baland | ce from 2020 for | 423,100     |
| Total Change           |   |                         |                   |                  | 423,100     |

Total Capital Projects Fund Revenues

#### Expenditures

| <b>Road Facilities</b> |                                  | Budget:                    | \$0              | Proposed:   | \$3,406,500 |
|------------------------|----------------------------------|----------------------------|------------------|-------------|-------------|
| 400-4415-720           | BUILDINGS: Reappropr<br>building | iate ending bond balance f | rom 2020 for 202 | 1 to finish | 423,100     |
| Total Change           |                                  |                            |                  |             | 423,100     |

**Total Capital Projects Fund Expenditures** 

\$423,100

\$423,100



## **BUDGET AMENDMENT – PAYROLL REALLOCATION**

TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

GENERAL FUND

Budget: \$34,541,600

Proposed: \$37,676,300

#### Expenditures

| Executive    | Budget: \$411,700   | Proposed: | \$406,900 |
|--------------|---|-----------|-----------|
| 100-4131-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase |           | -10,600   |
| Total Change |   |           | -10,600   |

| GIS          | Budget: \$114,300 Proposed                                    | \$114,300 |
|--------------|---|-----------|
| 100-4135-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase | -600      |
| 100-4135-130 | EMPLOYEE BENEFITS: Payroll reallocation for annual increase   | 600       |
| Total Change |   | 0         |

| IT           | Budget: \$978,200   | Proposed: | \$1,001,300 |
|--------------|---|-----------|-------------|
| 100-4136-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase |           | -7,600      |
| 100-4136-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase |           |             |
| Total Change |   |           | 13,700      |

| Attorney     | Budget: \$2,076,000   | Proposed: | \$1,959,500 |
|--------------|---|-----------|-------------|
| 100-4145-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase |           | -90,000     |
| 100-4145-130 | EMPLOYEE BENEFITS: Payroll reallocation for annual increase   |           |             |
| Total Change |   |           | -115,000    |

| Victim Advocate |  | Budget:                     | \$0               | Proposed:    | \$945,400 |
|-----------------|--|-----------------------------|-------------------|--------------|-----------|
| 100-4148-110    | FULL TIME EMPLOYEES: P<br>reassignment   | ayroll reallocation for an  | nual increase and | l department | 510,700   |
| 100-4148-120    | PART TIME EMPLOYEES: I<br>reassignment   | Payroll reallocation for an | nual increase and | d department | 4,900     |
| 100-4148-125    | 5 SEASONAL EMPLOYEES: Payroll reallocation for annual increase and department reassignment |                             |                   |              | 5,900     |
| 100-4148-130    | EMPLOYEE BENEFITS: Pay<br>reassignment   | roll reallocation for annu  | al increase and d | lepartment   | 276,000   |
| Total Change    |  |                             |                   |              | 797,500   |

| Victim Advocat | e - VOCA   | Budget:               | \$502,400              | Proposed:    | \$0      |
|----------------|--|-----------------------|------------------------|--------------|----------|
| 100-4162-110   | FULL TIME EMPLOYEES: Pay<br>reassignment           | roll reallocation fo  | r annual increase and  | department   | -280,600 |
| 100-4162-120   | PART TIME EMPLOYEES: Pay<br>reassignment           | yroll reallocation fo | r annual increase and  | d department | -400     |
| 100-4162-130   | PAYROLL TAXES AND BENEF<br>department reassignment | ITS: Payroll realloc  | ation for annual incre | ease and     | -153,500 |
| Total Change   |  |                       |                        |              | -434,500 |

| Victim Advocate – VOCA SAS |   | Budget:                | \$155,500             | Proposed:    | \$0     |
|----------------------------|---|------------------------|-----------------------|--------------|---------|
| 100-4164-110               | FULL TIME EMPLOYEES: Pa<br>reassignment | yroll reallocation for | r annual increase and | l department | -94,900 |
| 100-4164-120               | PART TIME EMPLOYEES: Pareassignment     | ayroll reallocation fo | r annual increase an  | d department | -800    |



## **BUDGET AMENDMENT – PAYROLL REALLOCATION**

TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

| 100-4164-130 | PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase and<br>department reassignment | -39,800  |
|--------------|---|----------|
| Total Change |   | -135,500 |

| Victim Advocat | e – VAWA Investigation  | Budget:              | \$135,800             | Proposed:  | \$0      |
|----------------|---|----------------------|-----------------------|------------|----------|
| 100-4166-110   | FULL TIME EMPLOYEES: Payro<br>reassignment  | oll reallocation for | r annual increase and | department | -72,100  |
| 100-4166-130   | PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase and<br>department reassignment |                      |                       | ease and   | -53,100  |
| Total Change   |   |                      |                       |            | -125,200 |

| Victim Advocat | e – VAWA Prosecution   | Budget:              | \$116,700             | Proposed:    | \$0      |
|----------------|--|----------------------|-----------------------|--------------|----------|
| 100-4168-110   | FULL TIME EMPLOYEES: Payro<br>reassignment   | oll reallocation for | r annual increase and | l department | -77,100  |
| 100-4168-130   | PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase and department reassignment |                      |                       | ease and     | -31,600  |
| Total Change   |  |                      |                       |              | -108,700 |

| Buildings and G | rounds  | Budget:                                  | \$328,900 | Proposed: | \$368,500 |
|-----------------|---|--|-----------|-----------|-----------|
| 100-4160-110    | FULL TIME EMPLOYEES: Pay                                      | Payroll reallocation for annual increase |           |           | -1,000    |
| 100-4160-130    | 0 EMPLOYEE BENEFITS: Payroll reallocation for annual increase |  |           |           | 19,900    |
| Total Change    |   |  |           |           | 18,900    |

| <b>Economic Deve</b> | lopment   | Budget: | \$136,500 | Proposed: | \$154,500 |
|----------------------|---|---------|-----------|-----------|-----------|
| 100-4193-110         | 10 SALARY: Payroll reallocation for annual increase             |         |           | 10,000    |           |
| 100-4193-130         | 130 EMPLOYEE BENEFITS: Payroll reallocation for annual increase |         |           |           | 8,000     |
| Total Change         |   |         |           |           | 18,000    |

| Sheriff: Crimina | Budget:   | \$4,932,800        | Proposed: | \$4,957,500 |
|------------------|---|--------------------|-----------|-------------|
| 100-4210-110     | FULL TIME EMPLOYEES: Payroll reallocation for               | or annual increase |           | -54,000     |
| 100-4210-130     | EMPLOYEE BENEFITS: Payroll reallocation for annual increase |                    |           | 53,200      |
| Total Change     |   |                    |           | -800        |

| Sheriff: Support | Services                      | Budget:            | \$2,749,900        | Proposed: | \$3,057,500 |
|------------------|-------------------------------|--------------------|--------------------|-----------|-------------|
| 100-4211-110     | FULL TIME EMPLOYEES: Payrol   | reallocation fo    | or annual increase |           | 157,500     |
| 100-4211-120     | PART TIME EMPLOYEES: Payrol   | I reallocation for | or annual increase |           | 8,400       |
| 100-4211-130     | EMPLOYEE BENEFITS: Payroll re | eallocation for a  | annual increase    |           | 123,000     |
| Total Change     |                               |                    |                    |           | 288,900     |

| Sheriff: Admini | stration  | Budget:                                      | \$1,568,700 | Proposed: | \$3,842,400 |
|-----------------|---|--|-------------|-----------|-------------|
| 100-4215-110    | FULL TIME EMPLOYEES: Pay                                    | ES: Payroll reallocation for annual increase |             |           | -4,800      |
| 100-4215-130    | EMPLOYEE BENEFITS: Payroll reallocation for annual increase |  |             |           | 30,100      |
| Total Change    |   |  |             |           | 25,300      |

| Sheriff: Correct | ons   | Budget:  | \$8,525,200 | Proposed: | \$8,299,700 |
|------------------|---|--|-------------|-----------|-------------|
| 100-4230-110     | FULL TIME EMPLOYEES: Payroll                                | /EES: Payroll reallocation for annual increase |             |           | -150,000    |
| 100-4230-130     | EMPLOYEE BENEFITS: Payroll reallocation for annual increase |  |             |           | -100,000    |
| Total Change     |   |  |             |           | -250,000    |



| Sheriff: Animal | Control                  | Budget:   | \$191,900 | Proposed: | \$203,400 |
|-----------------|--------------------------|---|-----------|-----------|-----------|
| 100-4253-110    | FULL TIME EMPLOYEES: Pay | Payroll reallocation for annual increase          |           |           | -1,500    |
| 100-4253-130    | EMPLOYEE BENEFITS: Payro | ENEFITS: Payroll reallocation for annual increase |           |           | 13,000    |
| Total Change    |                          |   |           |           | 11,500    |

| Sheriff: Emerge | ncy Management           | Budget:                                 | \$172,300 | Proposed: | \$174,400 |
|-----------------|--------------------------|---|-----------|-----------|-----------|
| 100-4255-130    | EMPLOYEE BENEFITS: Payro | ayroll reallocation for annual increase |           |           | 2,100     |
| Total Change    |                          |   |           |           | 2,100     |

| Fire-EMS     | Bud   | get:    | \$2,470,300     | Proposed: | \$2,531,800 |
|--------------|---|---------|-----------------|-----------|-------------|
| 100-4260-110 | FULL TIME EMPLOYEES: Payroll realloca                                   | tion fo | annual increase |           | -9,000      |
| 100-4260-120 | PART TIME EMPLOYEES: Payroll reallocation for annual increase           |         |                 | 12,500    |             |
| 100-4260-130 | 30 PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase |         |                 | -19,000   |             |
| Total Change |   |         |                 |           | -15,500     |

| Library      | В  | udget:  | \$111,800 | Proposed: | \$114,200 |
|--------------|--|---|-----------|-----------|-----------|
| 100-4581-120 | PART TIME EMPLOYEES: Payroll realle                            | EES: Payroll reallocation for annual increase |           | 2,200     |           |
| 100-4581-130 | 80 EMPLOYEE BENEFITS: Payroll reallocation for annual increase |   |           |           | 200       |
| Total Change |  |   |           |           | 2,400     |

| Fairgrounds  | Constitution provide a surface                              | Budget:                 | \$826,100       | Proposed: | \$1,163,300 |
|--------------|---|-------------------------|-----------------|-----------|-------------|
| 100-4511-110 | FULL TIME EMPLOYEES: P                                      | ayroll reallocation for | annual increase |           | -4,000      |
| 100-4511-130 | EMPLOYEE BENEFITS: Payroll reallocation for annual increase |                         |                 | 21,500    |             |
| Total Change |   |                         |                 |           | 17,500      |

**Total General Fund Expenditures** 

| TAX ADMINISTRATION FUND | Budgets | \$4,416,100 | Droppord, 64 CO2 CO0  |
|-------------------------|---------|-------------|-----------------------|
| TAX ADMINISTRATION FOND | Budget: | \$4,410,100 | Proposed: \$4,603,600 |

#### Expenditures

| Software Devel | opment                 | Budget:                                 | \$440,900 | Proposed: | \$441,400 |
|----------------|------------------------|---|-----------|-----------|-----------|
| 150-4136-130   | EMPLOYEE BENEFITS: Pay | ayroll reallocation for annual increase |           |           | 500       |
| Total Change   |                        |   |           |           | 500       |

| Treasurer    | Budget:   | \$318,100                                       | Proposed: | \$319,800 |
|--------------|---|---|-----------|-----------|
| 150-4143-130 | EMPLOYEE BENEFITS: Payroll reallocation for ann | EFITS: Payroll reallocation for annual increase |           | 1,700     |
| Total Change |   |   |           | 1,700     |

| Assessor     | Budget:   | \$1,936,000                                   | Proposed: | \$1,940,100 |
|--------------|---|---|-----------|-------------|
| 150-4146-110 | FULL TIME EMPLOYEES: Payroll reallocation for               | EES: Payroll reallocation for annual increase |           |             |
| 150-4146-130 | EMPLOYEE BENEFITS: Payroll reallocation for annual increase |   |           | 1,400       |
| Total Change |   |   |           | -2,200      |

Total Tax Administration Fund Expenditures

\$0



March 9, 2021 at 6:10 PM

\$64,500

| MUNICIPAL SERVICES FUND | Budget: | \$11,902,700 | Proposed: \$13,281,300 |
|-------------------------|---------|--------------|------------------------|
|-------------------------|---------|--------------|------------------------|

#### Revenues

| Taxes        | Budget: \$5,966,000  | Proposed: | \$6,030,500 |
|--------------|--|-----------|-------------|
| 200-31-30100 | LOO SALES TAX - TRANSPORTATION: Increased sales tax estimate |           | 64,500      |
| Total Change |  |           | 64,500      |

## **Total Municipal Services Fund Revenues**

#### Expenditures

| <b>Development S</b> | ervices Admin  | Budget:                | \$357,300       | Proposed: | \$110,100 |
|----------------------|--|------------------------|-----------------|-----------|-----------|
| 200-4175-110         | FULL TIME EMPLOYEES: Pa  | yroll reallocation for | annual increase |           | -162,300  |
| 200-4175-130         | PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase |                        |                 |           | -85,700   |
| Total Change         |  |                        |                 |           | -248,000  |

| Zoning       | Budget: \$373,200 Proposed:                                   | \$795,100 |  |
|--------------|---|-----------|--|
| 200-4180-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase |           |  |
| 200-4180-130 | EMPLOYEE BENEFITS: Payroll reallocation for annual increase   |           |  |
| Total Change |   | 248,000   |  |

| <b>Building Inspec</b> | tion  | Budget: | \$831,700 | Proposed: | \$907,200 |
|------------------------|---|---------|-----------|-----------|-----------|
| 200-4241-110           | FULL TIME EMPLOYEES: Payroll reallocation for annual increase |         |           | 48,600    |           |
| 200-4241-130           | EMPLOYEE BENEFITS: Payroll reallocation for annual increase   |         |           |           | 15,900    |
| Total Change           |   |         |           |           | 64,500    |

| Road         | Budget: \$4,876,900 Proposed   | \$5,323,000 |  |
|--------------|--|-------------|--|
| 200-4415-110 | FULL TIME EMPLOYEES: Payroll reallocation for annual increase        | 9,200       |  |
| 200-4415-130 | EMPLOYEE BENEFITS: Payroll reallocation for annual increase          |             |  |
| 200-4415-412 | CHIP & SEAL ROADS - COUNTY: Payroll reallocation for annual increase |             |  |
| Total Change |  | 0           |  |

Total Municipal Services Fund Expenditures

\$64,500



March 9, 2021 at 6:10 PM

GENERAL FUND

Budget: \$34,541,600

Proposed: \$37,676,300

\$689,500

#### Revenues

| Contributions and Transfers |   | Budget:               | \$130,700            | Proposed:      | \$2,985,200 |
|-----------------------------|---|-----------------------|----------------------|----------------|-------------|
| 100-38-90500                | APP FUND BAL - PO CAP<br>forward from last year | RY OVER: Appropriatio | n to fund purchase c | orders carried | 689,500     |
| Total Change                |   |                       |                      |                | 689,500     |

### **Total General Fund Revenues**

#### Expenditures

| Human Resources |                          | Budget:  | \$375,400             | Proposed: | \$406,300 |
|-----------------|--------------------------|--|-----------------------|-----------|-----------|
| 100-4134-481    | HUMAN RESOURCE EXPENS    | NSES: PO #28661 - Zion's Bankcard Way to go Gift cards - |                       |           |           |
| 100-4134-620    | MISC SERVICES: PO #28655 | - MotivHealth Fees                                       | for Transferring H.S. | A HR      | 7,500     |
| 100-4134-620    | MISC SERVICES: PO #28601 | - Zion's Bankcard C                                      | verachiever Gift Card | ds - HR   | 5,000     |
| Total Change    |                          |  |                       |           | 16,700    |

| Buildings and Grounds |  | Budget:   | \$328,900         | Proposed: | \$406,900 |
|-----------------------|--|---|-------------------|-----------|-----------|
| 100-4160-720          | BUILDINGS: PO #27882 - Th                | nomson Electric LED   | Lights - B&G      |           | 3,300     |
| 100-4160-720          | BUILDINGS: PO #28115 - Te                | 3115 - Tenko Metals Lennox RTU - B&G                            |                   |           |           |
| 100-4160-720          | BUILDINGS: PO #28281 - Co<br>System- B&G | 28281 - Certified Fire & Security to Replace Failing Fire Alarm |                   | 4,600     |           |
| 100-4160-740          | CAPITALIZED EQUIPMENT:                   | PO #28615 - Ipaco I   | Nower - B&G       |           | 18,200    |
| 100-4160-740          | CAPITALIZED EQUIPMENT:                   | PO #27602 - Backup  | o Generator - B&G |           | 5,000     |
| Total Change          |  |   |                   |           | 38,400    |

| Sheriff: Criminal Budget: \$4,932,800 P  |  | Proposed: | \$4,957,500 |        |
|--|--|-----------|-------------|--------|
| 100-4210-250 EQUIPMENT SUPPLIES & MAINT: PO #28282 - N95 Masks for Employees - Sheriff |  |           |             |        |
| 100-4210-251   | NON-CAPITALIZED EQUIPMENT: PO #28644 - New Comms for Radio's - Sheriff |           |             | 24,600 |
| Total Change   |  |           |             | 25,500 |

|              |   | Proposed:  | \$3,057,500            |                |        |
|--------------|---|--|------------------------|----------------|--------|
| 100-4211-250 | EQUIPMENT SUPPLIES & N<br>Services                | MAINT: PO #28282 -   | N95 Masks for Emplo    | yees - Support | 900    |
| 100-4211-311 | SOFTWARE PACKAGES: PC<br>Implementation Fee - Sup | ACKAGES: PO #28545 - Probation Case Management Software<br>on Fee - Support Services |                        |                | 9,000  |
| 100-4211-311 | SOFTWARE PACKAGES: PC<br>Management Software - S  |  | Access fee for Probati | on Case        | 8,800  |
| Total Change |   |  |                        |                | 18,700 |

| Sheriff: Administration |   | Budget:   | \$1,568,700        | Proposed:        | \$3,842,400 |
|-------------------------|---|---|--------------------|------------------|-------------|
| 100-4215-250            | EQUIPMENT SUPPLIES & SERVICES<br>Admin  | RVICES: PO #28282 - N95 Masks for Employees - Sheriff |                    |                  |             |
| 100-4215-486            | UNIFORMS AND SUPPLIES: PO #28528 - Riot Gear for Public Order - Sheriff Admin |   |                    | Sheriff Admin    | 62,500      |
| 100-4215-720            | BUILDING: PO #28573 - BTC Servic<br>Admin                                     | es: Test, Bal   | ance, HVAC Commiss | ioning - Sheriff | 17,900      |



March 9, 2021 at 6:10 PM

Total Change

81,300

| Sheriff: Correct | ions                            | Budget:  | \$8,525,200          | Proposed:        | \$8,299,700 |
|------------------|---------------------------------|--|----------------------|------------------|-------------|
| 100-4230-250     | EQUIPMENT SUPPLIES & M          | MAINT: PO #28282 -   | N95 Masks for Emplo  | yees - Jail      | 900         |
| 100-4230-280     | COMMUNICATIONS: PO #<br>Jail    | ICATIONS: PO #28640 - Jail Camera & Security Renewal/Milestone SSA - |                      | 5,600            |             |
| 100-4230-740     | CAPITALIZED EQUIPMENT<br>- Jail | : PO #28585 - Repla  | ce (1) Row of Inmate | Property Lockers | 14,500      |
| Total Change     |                                 |  |                      |                  | 21,000      |

| Fire-EMS     | Budget: \$2,470,300 Proposed  | : \$2,531,800 |
|--------------|---|---------------|
| 100-4260-250 | EQUIPMENT SUPPLIES & MAINT: PO #28607 - Stair-Pro Model - Fire                                  | 3,600         |
| 100-4260-250 | EQUIPMENT SUPPLIES & MAINT: PO #28616 - SCBA Face Masks - Fire                                  | 4,500         |
| 100-4260-481 | UNIFORMS AND SUPPLIES: PO #28599 - Uniforms for new FT and PT Ambulance<br>Employees - Fire     | 600           |
| 100-4260-720 | BUILDINGS: PO #28589 - Architectural Professional Services for Hyrum Building<br>Remodel - Fire | 18,300        |
| Total Change |   | 27,000        |

| Elections    | Budget:                                       | \$674,200              | Proposed:   | \$539,800 |
|--------------|---|------------------------|-------------|-----------|
| 100-4170-620 | MISC SERVICES: PO #28184 - Postal Express Aff | filiation Form Mailing | - Elections | 2,600     |
| Total Change |   |                        |             | 2,600     |

| Fairgrounds  | Budget: \$826,100 Proposed:   | \$1,163,300 |  |  |  |  |
|--------------|---|-------------|--|--|--|--|
| 100-4511-250 | EQUIPMENT SUPPLIES & MAINT: PO #28592 - Intermountain Farmers Assoc Gates<br>- Fairgrounds                  |             |  |  |  |  |
| 100-4511-260 | BUILDING & GROUNDS: PO #28592 - Intermountain Farmers Assoc Gates -<br>Fairgrounds                          |             |  |  |  |  |
| 100-4511-260 | BUILDING & GROUNDS: PO #28609 - Arrow Fence - Cantilever Gates - Fairgrounds                                | 4,000       |  |  |  |  |
| 100-4511-260 | BUILDING & GROUNDS: PO #28610 - Century Equipment Company - Grapple Bucket<br>For Skid Loader - Fairgrounds |             |  |  |  |  |
| 100-4511-260 | BUILDING & GROUNDS: PO #28643 - Arrow Fence - Gate - Fairgrounds  | 2,200       |  |  |  |  |
| 100-4511-720 | BUILDINGS: PO #28267 - Cache County Fairgrounds - Matching Funds RAPZ Projects<br>- Fairgrounds             |             |  |  |  |  |
| 100-4511-720 | BUILDINGS: PO #28494 - Lundahl Building Systems Inc - Cache Arena Lean To<br>Addition - Fairgrounds         | 155,100     |  |  |  |  |
| 100-4511-740 | CAPITALIZED EQUIPMENT: PO #28069 - Cache County Fairgrounds - Arena Sound<br>System Upgrades - Fairgrounds  | 12,300      |  |  |  |  |
| 100-4511-740 | CAPITALIZED EQUIPMENT: PO #28647 - Cache County Fairgrounds - Event Center Av<br>RAPZ - Fairgrounds         | 11,600      |  |  |  |  |
| 100-4511-740 | CAPITALIZED EQUIPMENT: PO #28648 - Cache County Fairgrounds - Cache Arena<br>Addition RAPZ - Fairgrounds    |             |  |  |  |  |
| 100-4511-740 | CAPITALIZED EQUIPMENT: PO #28649 - NW King & Sons - Directional Boring -<br>Fairgrounds                     | 14,100      |  |  |  |  |
| Total Change |   | 306,900     |  |  |  |  |

| Fair         | Budget:                                      | \$161,800          | Proposed: | \$170,000 |
|--------------|--|--------------------|-----------|-----------|
| 100-4620-221 | ADVERTISING: PO #28322 - Cache County Fair - | Advertising - Fair |           | 8,200     |



March 9, 2021 at 6:10 PM

8,200

\$689,500

\$27,100

\$27,100

Total Change

| Rodeo        | Budget: \$222,500                                       | Proposed:  | \$254,500 |
|--------------|---|------------|-----------|
| 100-4621-221 | ADVERTISING: PO #28322 - Cache County Rodeo - Advertisi | ng - Rodeo | 8,200     |
| Total Change |   |            | 8,200     |

| <b>County Pandem</b> | ic Relief  | Budget:                               | \$0              | Proposed:      | \$135,000 |
|----------------------|--|---------------------------------------|------------------|----------------|-----------|
| 100-4965-620         | CRF CONTRIBUTIONS FOR<br>Award (no request submit              |                                       | Family Place 202 | 0 Coronavirus  | 29,000    |
| 100-4965-620         | CRF CONTRIBUTIONS FOR<br>Award (January 2021 purc              |                                       | shine Terrace 20 | 20 Coronavirus | 53,300    |
| 100-4965-620         | CRF CONTRIBUTIONS FOR<br>Coronavirus Award (no rec             | · · · · · · · · · · · · · · · · · · · | an House Assiste | d Living 2020  | 2,700     |
| 100-4965-620         | CRF CONTRIBUTIONS FOR<br>Coronavirus Award (submi<br>received) |                                       |                  |                | 50,000    |
| Total Change         |  |                                       |                  |                | 135,000   |

**Total General Fund Expenditures** 

Revenues

| Contributions and Transfers Budget: \$154,600 Propose |   | Proposed:              | \$342,100            |                |        |
|---|---|------------------------|----------------------|----------------|--------|
| 150-38-90500  | APP FUND BAL - PO CAP<br>forward from last year | RRY OVER: Appropriatio | n to fund purchase o | orders carried | 27,100 |
| Total Change  |   |                        |                      |                | 27,100 |

**Total Tax Administration Fund Revenues** 

Expenditures

| Miscellaneous |   | Budget:       | \$58,500            | Proposed:        | \$85,600 |
|---------------|---|---------------|---------------------|------------------|----------|
| 150-4960-326  | SECTION CORNERS: PO #28635 - F<br>Works | oresight Land | Surveying - Section | Corners - Public | 27,100   |
| Total Change  |   |               |                     |                  | 27,100   |

**Total Tax Administration Fund Expenditures** 

|                         |         |              | the second second second second by particular |
|-------------------------|---------|--------------|---|
| MUNICIPAL SERVICES FUND | Budget: | \$11,902,700 | Proposed: \$13,281,300                        |
|                         |         | +            | 110pescal (12)202,500                         |

Revenues

| <b>Contributions</b> a | nd Transfers  | Budget:             | \$5,966,000           | Proposed: | \$6,030,500 |
|------------------------|---|---------------------|-----------------------|-----------|-------------|
| 200-38-90500           | APP FUND BAL - ROADS - PC<br>forward from last year | D: Appropriation to | o fund purchase order | s carried | 1,204,900   |



March 9, 2021 at 6:10 PM

## Total Change

1,204,900

## **Total Municipal Services Fund Revenues**

\$1,204,900

#### Expenditures

| <b>Development S</b> | ervices Admin                                      | Budget: | \$357,300          | Proposed:    | \$110,100 |
|----------------------|--|---------|--------------------|--------------|-----------|
| 200-4175-251         | NON CAPITALIZED EQUIPM<br>Development Services Adn |         | DW Government Inc. | - IPad Pro - | 800       |
| Total Change         |  |         |                    |              | 800       |

| Zoning       | Budget: \$373,200 Proposed:   | \$795,100 |
|--------------|---|-----------|
| 200-4180-251 | NON CAPITALIZED EQUIPMENT: PO #28657 - AT&T Mobility - IPad 8Th Gen - Zoning              | 600       |
| 200-4180-310 | PROF & TECHNICAL - ZONING: PO #28185 - Logan Simpson - Urban/Rural<br>Assessment - Zoning | 169,800   |
| Total Change |   | 170,400   |

| Building Inspection |   | Budget: | \$831,700          | Proposed:  | \$907,200 |
|---------------------|---|---------|--------------------|------------|-----------|
| 200-4241-251        | NON CAPITALIZED EQUIPMENT<br>Equipment – Building Inspectio |         | DW Government Inc. | - Computer | 8,600     |
| Total Change        |   |         |                    |            | 8,600     |

| Road         | Budget:  | \$4,876,900             | Proposed:        | \$5,323,000 |  |  |
|--------------|--|-------------------------|------------------|-------------|--|--|
| 200-4415-250 | EQUIPMENT SUPPLIES & MAINT: PO #28588 - Na<br>Repair - Road          | ational Equipment Se    | ervices - Grader | 2,900       |  |  |
| 200-4415-251 | NON-CAPITALIZED EQUIPMENT: PO #28578 - Les                           | Schwab - Big Truck      | Tires - Road     | 3,000       |  |  |
| 200-4415-290 | ROAD SIGNING: PO #28623 - Intermountain Traf<br>Road                 |                         |                  |             |  |  |
| 200-4415-410 | Projects - Road  |                         |                  |             |  |  |
| 200-4415-412 | CHIP & SEAL ROADS - COUNTY: PO #28567 - TM                           | International - Slag    | Chips - Road     | 28,600      |  |  |
| 200-4415-416 | ROAD SALT: PO #28149 - Redmond Minerals Inc                          |                         |                  | 30,100      |  |  |
| 200-4415-416 | .6 ROAD SALT: PO #28150 - Saltworx LLC - Road Salt - Road            |                         |                  |             |  |  |
| 200-4415-416 | 6 ROAD SALT: PO #28227 - Compass Minerals America - Road Salt - Road |                         |                  |             |  |  |
| 200-4415-416 |  |                         |                  |             |  |  |
| 200-4415-416 | ROAD SALT: PO #28622 - Compass Minerals Ame                          | erica - Road Salt - Roa | ad               | 12,000      |  |  |
| 200-4415-418 | ASPHALT & CONCRETE: PO #27854 - Hyde Park (                          | City - Hyde Park Road   | 2Nd So - Road    | 4,000       |  |  |
| 200-4415-418 | ASPHALT & CONCRETE: PO #28097 - Legrand Joh<br>Road                  | inson Construction C    | Co - Asphalt -   | 19,500      |  |  |
| 200-4415-418 | ASPHALT & CONCRETE: PO #28397 - Staker Pars                          | on Companies - Asph     | alt - Road       | 63,700      |  |  |
| 200-4415-422 |  |                         |                  |             |  |  |
| 200-4415-422 | PIPE, DRAINAGE & BOXES: PO #27935 - Petersor<br>Road                 | Plumbing Supply - C     | Culvert Pipe -   | 10,000      |  |  |
| 200-4415-422 | PIPE, DRAINAGE & BOXES: PO #28620 - Oldcastle<br>Boxes - Road        | e Infrastructure - Pre  | cast Concrete    | 53,800      |  |  |
| 200-4415-740 | CAPITALIZED EQUIPMENT: PO #28632 - Century<br>Plow - Road            | Equipment Company       | y - Push Box     | 10,600      |  |  |



## **BUDGET AMENDMENT – PO Reappropriation** TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

| Total Change |   | 442,800 |
|--------------|---|---------|
| 200-4415-760 | NEW ROAD CONSTRUCTION: PO #28634 - Coldwater Group Inc - Benson Bridge<br>Rehab - Road          | 6,900   |
| 200-4415-760 | NEW ROAD CONSTRUCTION: PO #28633 - JUB Engineers Inc - Benson Bridge<br>Engineering - Road      | 86,400  |
| 200-4415-740 | CAPITALIZED EQUIPMENT: PO #28642 - Semi Service Inc - Snowplow & Sander<br>W/Brine Tanks - Road | 21,900  |

| Vegetation Ma | nagement                                   | Budget:   | \$658,400              | Proposed:       | \$716,400 |
|---------------|--|---|------------------------|-----------------|-----------|
| 200-4450-251  | NON CAPITALIZED EQUIPM                     | 1ENT: PO #28619 - L                                     | es Schwab - Truck Tir  | res - Weed      | 5,500     |
| 200-4450-291  | CHEMICAL SPRAY: PO #284                    | O #28437 - Wilbur Ellis Company - Weed Chemicals - Weed |                        |                 |           |
| 200-4450-291  | CHEMICAL SPRAY: PO #28                     | 618 - Wilbur Ellis Cor                                  | mpany - Weed Chem      | nicals - Weed   | 7,900     |
| 200-4450-295  | CHEMICAL SPRAY - CONTR<br>Chemicals - Weed | ACTS: PO #28617 - V                                     | Vilbur Ellis Company   | - Canal         | 30,000    |
| 200-4450-740  | CAPITALIZED EQUIPMENT:<br>Trailer - Weed   | PO #28462 - Poulse                                      | n Trailer Sales - 2021 | Steel Utility   | 4,200     |
| 200-4450-740  | CAPITALIZED EQUIPMENT:<br>New Mower - Weed | PO #28625 - Valley                                      | Implement Co Inc - P   | Partial Payment | 5,400     |
| Total Change  |  |   |                        |                 | 58,000    |

| Public Works |   | Budget:              | \$653,700              | Proposed:       | \$853,100 |
|--------------|---|----------------------|------------------------|-----------------|-----------|
| 200-4475-310 | PROFESSIONAL & TECHNICA<br>Transportation Plan - Public |                      | rocks Engineers - Cou  | unty            | 49,600    |
| 200-4475-320 | PROF & TECH - ENGINEER R<br>Reviews - Public Works      | EVIEWS: PO #2863     | 5 - JUB Engineers Inc  | - Engineering   | 32,300    |
| 200-4475-322 | PROF & TECH - SURVEY REV<br>Public Works                | IEWS: PO #28638 -    | JUB Engineers Inc - S  | urvey Reviews - | 41,300    |
| 200-4475-324 | PROF & TECH - FIELD SURVE<br>Surveys - Public Works     | EYS: PO #28637 - Fo  | resight Land Surveyir  | ng - Field      | 15,300    |
| 200-4475-326 | PROF & TECH - SECTION CO<br>Corners - Public Works      | RNERS: PO #28639     | - Foresight Land Surv  | eying - Section | 20,100    |
| 200-4475-482 | SPECIAL PROJECTS: PO #286<br>Bridge - Public Works      | 552 - Sunrise Engine | eering Inc - Cache Hig | hline Canal     | 40,800    |
| Total Change |   |                      |                        |                 | 199,400   |

| <b>Trails Managen</b> | nent Budget:   | \$100,500  | Proposed:         | \$525,400 |
|-----------------------|--|--|-------------------|-----------|
| 200-4780-251          | NON-CAPITALIZED EQUIPMENT: PO #28658 - F   | orestry Suppliers Inc  | - Tools - Trails  | 2,500     |
| 200-4780-315          | TRAIL PLANNING AND DESIGN: PO #28495 - Al<br>Study - Trails                              | ta Planning Design - T   | rail Feasibility  | 26,000    |
| 200-4780-480          | TRAIL DEVELOPMENT: PO #28320 - Cache Cou<br>Property Conv Easement Grant Restaurant - Tr | a state of the second stat | vices - Kunzler   | 150,000   |
| 200-4780-620          | MISCELLANEOUS SERVICES: PO #28654 - Pouls<br>- Trails                                    | sen Trailer Sales - 10'X   | 12'Cargo Trailer  | 3,400     |
| 200-4780-730          | IMPROVEMENTS: PO #27709 - Utah Dept Of T<br>Planning - Trails                            | ransportation - Cache  | Bikeway           | 1,500     |
| 200-4780-730          | IMPROVEMENTS: PO #28051 - CenturyLink - R  | elocate Utilities 800 V  | V 1600 S - Trails | 86,000    |
| 200-4780-730          | IMPROVEMENTS: PO #28070 - Cache County E<br>Street Painting RAPZ - Trails                | Development Services   | - Cache Bikeway   | 10,000    |



## **BUDGET AMENDMENT – PO Reappropriation**

TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

\$1,204,900

\$6,100

\$6,100

| Total Change |   | 324,900 |
|--------------|---|---------|
| 200-4780-730 | IMPROVEMENTS: PO #28650 - Custom Fence Company - Remaining Fence 800 W<br>Trail - Trails                      | 15,300  |
| 200-4780-730 | IMPROVEMENTS: PO #28143 - Acme Construction - 800 West Trail Construction -<br>Trails                         | 10,200  |
| 200-4780-730 | IMPROVEMENTS: PO #28072 - Cache County Development Services - Middle Canal<br>Trail & Crossings RAPZ - Trails | 20,000  |

**Total Municipal Services Fund Expenditures** 

VISITOR'S BUREAU FUND Budget: \$1,034,600 Proposed: \$1,167,100

Revenues

| Contributions and Transfers |   | Budget:  | \$202,600 | Proposed: | \$224,200 |
|-----------------------------|---|--|-----------|-----------|-----------|
| 230-38-90500                | APP FUND BAL - PO CAR<br>forward from last year | YOVER: Appropriation to fund purchase orders carried |           |           | 6,100     |
| Total Change                |   |  |           |           | 6,100     |

#### **Total Visitor's Bureau Fund Revenues**

#### Expenditures

| Visitor's Bureau | Budget:   | \$772,600   | Proposed:    | \$905,100 |
|------------------|---|---|--------------|-----------|
| 230-4780-660     | LOCAL MATCHING PROGRAM: PO #28581 - Ca<br>Season Matching Grant 2020-2021 - Visitor's B   | the second se | Arts Touring | 1,500     |
| 230-4780-920     | CONTRIBUTIONS TO OTHER UNITS: PO #28165<br>Interpretation Printing & Design for Daughters |   |              | 3,100     |
| 230-4780-920     | CONTRIBUTIONS TO OTHER UNITS: PO #28165<br>Signage & Interior Signage for Daughters of UT |   |              | 1,500     |
| Total Change     |   |   |              | 6,100     |

**Total Visitor's Bureau Fund Expenditures** 

| COUNCIL ON AGING FUND | Budget: | \$950,000 | Proposed: \$1,101,900 |
|-----------------------|---------|-----------|-----------------------|
|                       |         |           |                       |

Revenues

| Contributions and Transfers |   | Budget:                 | \$574,000            | Proposed:      | \$624,500 |
|-----------------------------|---|-------------------------|----------------------|----------------|-----------|
| 240-38-90500                | APP FUND BALANCE - PO<br>from last year | D: Appropriation to fun | d purchase orders ca | arried forward | 49,300    |
| Total Change                |   |                         |                      |                | 49,300    |

**Total Council on Aging Fund Revenues** 

#### Expenditures

| N | u | tr | i | ti | 0 | n   |  |
|---|---|----|---|----|---|-----|--|
|   | - | -  |   | -  |   | 2.2 |  |

\$49,300

## BUDGET AMENDMENT – PO Reappropriation

TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

\$49,300

\$36,300

\$36,300

\$2,983,400

| Total Change |   | 49,300 |
|--------------|---|--------|
| 240-4971-740 | CAPITALIZED EQUIPMENT: PO #28427 - Heritage Meals On Wheels (MOW) Truck -<br>Council on Aging | 44,900 |
| 240-4970-260 | BUILDINGS & GROUNDS MAINT: PO #28205 - Tables - Council on Aging                              | 4,400  |

Total Council on Aging Fund Expenditures

| AIRPORT FUND | Budget: | \$6,951,000 | Proposed: \$6,987,300 |
|--------------|---------|-------------|-----------------------|
|--------------|---------|-------------|-----------------------|

#### Revenues

| <b>Contributions</b> a | nd Transfers                             | Budget:              | \$574,000             | Proposed:      | \$624,500 |
|------------------------|--|----------------------|-----------------------|----------------|-----------|
| 277-38-90500           | APP FUND BALANCE - PO:<br>from last year | Appropriation to fur | nd purchase orders ca | arried forward | 36,300    |
| Total Change           |  |                      |                       |                | 36,300    |

#### **Total Airport Fund Revenues**

#### Expenditures

| Airport      | Budget: \$6,951,000  | Proposed: | \$6,987,300 |
|--------------|--|-----------|-------------|
| 277-4460-739 | GRANT PROJECTS: PO #27385 - Legrand Johnson Reconstruction Project | t         | 25,600      |
| 277-4460-739 | GRANT PROJECTS: PO #27500 - Airport Taxi Lane Change Project       |           | 10,700      |
| Total Change |  |           | 36,300      |

**Total Airport Fund Expenditures** 

| CAPITAL PROJECTS FUND | Budget: | \$0 | Proposed: \$3,406,500 |
|-----------------------|---------|-----|-----------------------|

#### Revenues

| <b>Contributions</b> a | nd Transfers                                    | Budget:                   | \$0               | Proposed:      | \$3,406,500 |
|------------------------|---|---------------------------|-------------------|----------------|-------------|
| 400-38-90500           | APP FUND BAL - PO CAR<br>forward from last year | RY OVER: Appropriation to | o fund purchase o | orders carried | 2,983,400   |
| Total Change           |   |                           |                   |                | 2,983,400   |

#### **Total Capital Projects Fund Revenues**

#### Expenditures

| <b>Road Facilities</b> | Budget: \$0 Propose   | d: \$3,406,500 |
|------------------------|---|----------------|
| 400-4415-720           | BUILDINGS: PO #28106 - Jub Engineers Inc - Owner Rep New Facility - Road                                      | 40,100         |
| 400-4415-720           | BUILDINGS: PO #28155 - Utah Testing And Engineering Llc - Engineering<br>Construction Testing New Bldg - Road | 1,900          |
| 400-4415-720           | BUILDINGS: PO #28260 - Lundahl Building Systems Inc - New Building Construction -<br>Road                     | 2,370,800      |
| 400-4415-720           | BUILDINGS: PO #28270 - HOJ Innovations Llc - Crane For New Bldg - Road  | 2,700          |



## BUDGET AMENDMENT – PO Reappropriation

TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

| 400-4415-720 | BUILDINGS: PO #28272 - McGee Company - Equipment For New Maintenance<br>Building - Road          | 7,400     |
|--------------|--|-----------|
| 400-4415-720 | BUILDINGS: PO #28274 - Ultra Inc - Work Stationary Platform - Road                               | 37,000    |
| 400-4415-720 | BUILDINGS: PO #28279 - Novi Clean LLC - Power Pressure Washer System - Road                      | 3,500     |
| 400-4415-720 | BUILDINGS: PO #28393 - Geary Electric Company - Electrical Work New Building -<br>Road           | 3,800     |
| 400-4415-720 | BUILDINGS: PO #28395 - Oil Well Lubricant Dispense Systems Inc.                                  | 77,900    |
| 400-4415-720 | BUILDINGS: PO #28461 - Utah Testing And Engineering LLC - North Site Engineering<br>- Road       | 6,600     |
| 400-4415-720 | BUILDINGS: PO #28542 - Ape Advanced Pump and Equipment - Sewer Lift Station<br>North Site - Road | 17,000    |
| 400-4415-720 | BUILDINGS: PO #28563 - Workspace Elements - Furniture New Building - Road                        | 160,700   |
| 400-4415-720 | BUILDINGS: PO #28564 - Geargrid Corporation - Lockers New Building - Road                        | 22,400    |
| 400-4415-720 | BUILDINGS: PO #28590 - Blalock & Partners - Design Contract Changes - Road                       | 130,000   |
| 400-4415-720 | BUILDINGS: PO #28603 - Geary Electric Company - Electrical Work New Building -<br>Road           | 47,700    |
| 400-4415-720 | BUILDINGS: PO #28608 - Fortius Networks - Managed Indoor Tri-Door - Road                         | 5,000     |
| 400-4415-720 | BUILDINGS: PO #28624 - Ape Advanced Pump & Equipment - 30,000 Gal Tank North<br>Site - Road      | 42,100    |
| 400-4415-720 | BUILDINGS: PO #28646 - Buzz Electric Company Inc - Fiber Installation For It New Facility - Road | 6,800     |
| Total Change |  | 2,983,400 |

**Total Capital Projects Expenditures** 

\$2,983,400

CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 7**



Building | GIS | Planning & Zoning

This staff report is an analysis of the request based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the request. Additional information may be provided that supplements or amends this staff report.

## Staff Report Mathews Annexation to the City of Providence

March 9, 2021

## Purpose

To review a petition (Attachment 1) submitted to the City of Providence for the annexation of property from unincorporated Cache County to the City of Providence, and then act to agree or disagree with the annexation request. If approved by the City, the proposed annexation will create a new unincorporated island when the size of the existing unincorporated island is reduced. The creation of new unincorporated islands requires that the County agree to the request for the annexation petition to move forward.

## Staff Recommendation

Staff recommends the Council agree to allow the unincorporated island resulting from the Mathews Annexation to the City of Providence.

## **Property Information**

Parcel: 02-117-0022 Acreage: ~10.64 acres Contact Sponsor: Michael Jewell Property Owner: David W. Mathews and Carol Ann M. Leichty

## **Findings of Fact**

- A. Applicable Ordinance
  - 1. Annexation of unincorporated property into a municipality is governed by State Code section 10-2, part 4 Annexation.
  - 2. If approved the area proposed for annexation will result in a new unincorporated island.
  - 3. Utah Code sections 10-2-418-1-b and 10-2-402-1-b-iii-B require that unincorporated islands and peninsulas are not permitted unless agreed to by the county.
  - 4. No formal action has been taken by the county to prohibit or agree to allow an unincorporated island at this location.
- B. Impacts to County Facilities
  - 1. This annexation request does not impact County facilities.
- C. Possible Actions
  - 1. Agree Agree to allow the annexation and resultant unincorporated island.
  - 2. Disagree Disagree the with the annexation and resultant unincorporated island and formally protest the annexation request.

## Conclusions

Based on the findings of fact noted herein, staff recommends that the County Council agree to allow the unincorporated island resulting from the Mathews Annexation to the City of Providence as:

- 1. The County Council is the county legislative body of Cache County.
- 2. It has been reviewed by the County in conformance with State Code.
- 3. The unincorporated island that will be created is part of an existing unincorporated island.
- 4. There is no impact to county facilities.

(435) 755-1640

Development Services

Logan, Utah 84321

179 North Main, Suite 301



Date: 3/8/2021

## Attachment 1



## Attachment 1

| <ul> <li>\$150 Application Fee</li> <li>Annexation Petition containing signatures require by Utah Code 10-2-403(3)(b) and identifying the petition sponsors.</li> <li>An accurate map, prepared by licensed surveyor, of the area proposed for annexation</li> <li>A list, including the mailing address, of each affected entity as defined in Utah Code 10-2-401.</li> <li>A list, including the mailing address, of each adjacent property owner. "Adjacent Property Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-1-6:B.2.</li> <li>On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk.</li> <li>Feasibility Study showing how all utilities, including but not limited to, water, sewer, storm drain, gas, power, and communication services will be provided to this area.</li> <li>Show adequate access to property.</li> <li>Address any sensitive areas including, but not limited to, Providence City Code Title 10 Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah.</li> <li>Electronic copy of ALL submittals (email or flash drive is acceptable)</li> </ul> Applicant (all information must be provided) Name _Providence 10, LLC Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone _435-754-7887 Email  |   | FOR OFFICE USE ON<br>Date   |
|---|---|---|
| Providence Cit17       APPLICATION FOR ANNEXATION       Receipt #   |   |   |
| APPLICATION FOR ANNEXATION       Clerk         Please Note: City Staff will NOT accept the application and fee payment if they are incomplete. Incomplete applications will NOT be processed or scheduled for review by the City. Accessory buildings include sheds (over 200 sq ft) and all detached buildings (shop, garage, etc.) Name_Michael D. Jewell         Date 01/26/2021       Initial 3. J         SUBMITTAL REQUIREMENTS       Staff Check         • S150 Application Fee       Staff Check         • Annexation Petition containing signatures require by Utah Code 10-2-403(3)(b) and identifying the petition sponsors.       An accurate map, prepared by licensed surveyor, of the area proposed for annexation         • A list, including the mailing address, of each adjacent property owner. "Adjacent Property Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or candi, stream, etc. City Code 10-16-83.         • On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk.       Staff Check         • Feasibility Study showing how all utilities, including but not limited to, water, sever, storm drain, gas, power, and communication services will be providence City Code Title 10         • Chapter S and the Disaster Mitigation Plan Bear River Region Utah.       Electronic copy of ALI submittals (email or fash drive is acceptable)         Applicant (all information must be provided)       Providence 10, LIC         Address 255 South Main Street, Suite 100, Logan, Utah 84321       Phone 435-754-7  | PROVIDENCE CITY   |   |
|   | APPLICATION FOR ANNEXATION  |   |
|   |   |   |
| by the City. Accessory buildings include sheds (over 200 sq ft) and all detached<br>buildings (shop, garage, etc.) Name Michael D. Jewell         Initial 7. J           Date 01/26/2021         Staff Check         Staff Check           SUBMITTAL REQUIREMENTS         Staff Check           • An accurate map, prepared by licensed surveyor, of the area proposed for annexation   |   |   |
| SUBMITTAL REQUIREMENTS       Staff Check          5150 Application Fee <ul> <li>Annexation Petition containing signatures require by Utah Code 10-2-403(3)(b) and identifying the petition sponsors.</li> <ul> <li>An accurate map, prepared by licensed surveyor, of the area proposed for annexation</li> <li>A list, including the mailing address, of each affected entity as defined in Utah Code 10-2-401.</li> <li>A list, including the mailing address, of each adjacent property owner. "Adjacent Property</li> <li>Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-16-8.2.</li> <li>On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk.</li> <li>Feasibility Study showing how all utilities, including but not limited to, water, sewer, storm drain, gas, power, and communication services will be provided to this area.</li> <li>Show adequate access to property.</li> <li>Address any sensitive areas including, but not limited to, Providence City Code Title 10</li> <li>Chapter S and the Disaster Mitigation Plan Bear River Region Utah.</li> <li>Electronic copy of ALL submittals (email or flash drive is acceptable)</li> <li>Address 205 South Main Street, Suite 100, Logan, Utah 84321</li> <li>Phone_ 435-754-7887</li> <li>Email_mjewell@triliogroup.com</li> <li>Party Responsible for Payment (if different than applicant) the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.</li> <li>Name <u>Alien &amp; Jewenti</u>, the applicant's pursuit of annexation)</li> <li>Owner of record is different than applicant, the application must include</li></ul></ul>   | by the City. Accessory buildings include sheds (over 200 sq ft)<br>buildings (shop, garage, etc.) Name <u>Michael D. Jewell</u>   | and all detached  |
| S150 Application Fee Annexation Petition containing signatures require by Utah Code 10-2-403(3)(b) and identifying the petition sponsors. An accurate map, prepared by licensed surveyor, of the area proposed for annexation Allst, including the mailing address, of each affected entity as defined in Utah Code 10-2- 401. Allst, including the mailing address, of each adjacent property owner. "Adjacent Property Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-1-6:B.2. On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk. Feasibility Study showing how all utilities, including but not limited to, water, sewer, storm drain, gas, power, and communication services will be provided to this area. Show adequate access to property. Address any sensitive areas including, but not limited to, Providence City Code Title 10 Chapter S and the Disaster Mitigation Plan Bear River Region Utah. Electronic copy of ALL submittals (email or flash drive is acceptable) Applicant (all information must be provided) Name Providence 10, LLC Address 205 South Main Street, Suite 100, Logan, Utah 84321 Phone, 435-754-7887 Party Responsible for Payment (if different than applicant) - the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Lewell, LLP Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone, 435-754-7887 Project (if owner of record is different than applicant, the application must include a written statement from the owner of record consenting to the applicant's pursuit of annexation) Owner of record is different than applicant, the application must include a written statement from the owner of record is different than applicant, the application must include a written statement from the owner of record is diffe | Date_ <u>U1/26/2U21</u>   |   |
| Annexation Petition containing signatures require by Utah Code 10-2-403(3)(b) and<br>identifying the petition sponsors.     An accurate map, prepared by licensed surveyor, of the area proposed for annexation     A list, including the mailing address, of each affected entity as defined in Utah Code 10-2-<br>401.     A list, including the mailing address, of each adjacent property owner. "Adjacent Property   | SUBMITTAL REQUIREMENTS  | Staff Check   |
| identifying the petition sponsors. An accurate map, prepared by licensed surveyor, of the area proposed for annexation A list, including the mailing address, of each adjacent property owner. "Adjacent Property Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-1-6:B.2. On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk. Feasibility Study showing how all utilities, including but not limited to, water, sewer, storm drain, gas, power, and communication services will be provided to this area. Show adequate access to property. Address any sensitive areas including, but not limited to, Providence City Code Title 10 Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah. Electronic copy of ALL submittals (email or flash drive is acceptable) Applicant (all information must be provided) Name_Providence 10, LLC Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone_435-754-7887 Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP   |   |   |
| <ul> <li>A list, including the mailing address, of each affected entity as defined in Utah Code 10-2-<br/>401.</li> <li>A list, including the mailing address, of each adjacent property owner. "Adjacent Property</li></ul>  | 이 그렇게 다양에서 그는 그는 것 같은 것이다. 그는 것은 것이 집에 집에 가장 가지 않는 것 같아. 집에 집에 가지 않는 것 같아. 가지 않는 것이다. 그는 것이 같아. 같아. 것이 같아. ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? | nd  |
| 401.         A list, including the mailing address, of each adjacent property owner. "Adjacent Property   | An accurate map, prepared by licensed surveyor, of the area proposed for annexation   |   |
| A list, including the mailing address, of each adjacent property owner. "Adjacent Property     Owner" means record owner of real property that shares a common boundary with the     applicant's property or is separated by a public right-of-way or canal, stream, etc. City     Code 10-1-6:B.2.     On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to     the Cache County Clerk.     Feasibility Study showing how all utilities, including but not limited to, water, sewer,     storm drain, gas, power, and communication services will be provided to this area.     Show adequate access to property.     Address any sensitive areas including, but not limited to, Providence City Code Title 10     Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah.     Electronic copy of ALL submittals (email or flash drive is acceptable)  Applicant (all information must be provided) Name_Providence 10, L1C Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone_435-754-7887 Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP_ Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone 435-265-1180 Property (if owner of record is different than applicant, the application must include a written statement from the owner of record   | ~ 그는 것, 옷에 전 여름 건물이 가 가슴 집중 가슴을 알고 싶어? 그가 귀에 가지 않을 때 것 것 같은 것 같아. 것 같아. 것 같아. 말 것 같아. 말 것 같아요. 먹는   | 2   |
| Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-1-6:B.2.         On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to   |   | ty  |
| applicant's property or is separated by a public right-of-way or canal, stream, etc. City         Code 10-1-6:B.2.         On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to         the Cache County Clerk.         Feasibility Study showing how all utilities, including but not limited to, water, sewer,  |   |   |
| On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk.     Feasibility Study showing how all utilities, including but not limited to, water, sewer, storm drain, gas, power, and communication services will be provided to this area.     Show adequate access to property.     Address any sensitive areas including, but not limited to, Providence City Code Title 10     Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah.     Electronic copy of ALL submittals (email or flash drive is acceptable)     Applicant (all information must be provided) Name Providence 10, LLC Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone _435-754-7887     Emailmjewell@triilogroup.com Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP  | applicant's property or is separated by a public right-of-way or canal, stream, etc. C  | ty  |
| the Cache County Clerk. Feasibility Study showing how all utilities, including but not limited to, water, sewer,  |   |   |
| <ul> <li>Feasibility Study showing how all utilities, including but not limited to, water, sewer,</li></ul>   | 그는 그 것은 영상님께서 가장을 만들어 있는 것 같아요. 아이가 아파리는 그는 것을 알았다. 이 가지 않는 것 같아요.   | to  |
| storm drain, gas, power, and communication services will be provided to this area. Show adequate access to property. Address any sensitive areas including, but not limited to, Providence City Code Title 10 Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah. Electronic copy of ALL submittals (email or flash drive is acceptable) Applicant (all information must be provided) Name_Providence 10, LLC Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone_435-754-7887 Email_mjewell@triitiogroup.com Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP   |   |   |
| <ul> <li>Show adequate access to property.</li> <li>Address any sensitive areas including, but not limited to, Providence City Code Title 10</li></ul>  |   | er,   |
| Address any sensitive areas including, but not limited to, Providence City Code Title 10 Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah.     Electronic copy of ALL submittals (email or flash drive is acceptable)  Applicant (all information must be provided) Name_Providence 10, LLC Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone_435-754-7887 Email_mjewell@triitogroup.com Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP  |   |   |
| Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah.         • Electronic copy of ALL submittals (email or flash drive is acceptable)         Applicant (all information must be provided)         Name _ Providence 10, LLC         Address 255 South Main Street, Suite 100, Logan, Utah 84321         Phone _ 435-754-7887         Email _ mjewell@triiiogroup.com         Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.         Name Allen & Jewell, LLP  |   | 10  |
| Electronic copy of ALL submittals (email or flash drive is acceptable)  Applicant (all information must be provided) Name_Providence 10, LLC Address_255 South Main Street, Suite 100, Logan, Utah 84321 Phone_435-754-7887 Email_mjewell@triiiogroup.com  Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name_Allen & Jewell, LLP   |   |   |
| Applicant (all information must be provided)         NameProvidence 10, LLC         Address 255 South Main Street, Suite 100, Logan, Utah 84321         Phone _ 435-754-7887       Emailmjewell@triiiogroup.com         Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.         Name Allen & Jewell, LLP  |   | 1000 Contraction (1997)   |
| Name       Providence 10, LLC         Address 255 South Main Street, Suite 100, Logan, Utah 84321         Phone       435-754-7887         Email       mjewell@triiiogroup.com         Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.         Name       Allen & Jewell, LLP   |   |   |
| Address 255 South Main Street, Suite 100, Logan, Utah 84321         Phone 435-754-7887       Email mjewell@triiiogroup.com         Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.         Name Allen & Jewell, LLP   |   |   |
| Phone 435-754-7887       Email mjewell@triiiogroup.com         Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP   | Name_Providence 10, LLC   |   |
| Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP  |   |   |
| services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP  |   |   |
| Property (if owner of record is different than applicant, the application must include a written statement from the owner of record consenting to the applicant's pursuit of annexation)         Owner of record  |   | om  |
| owner of record consenting to the applicant's pursuit of annexation)         Owner of record  | Phone 435-754-7887 Email mjewell@triiiogroup.c<br>Party Responsible for Payment (if different than applicant)- the individual/firm to whom an<br>services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym<br>Name Allen & Jewell, LLP Address 255 South Main Street, Suite 100, Logan, Utah 84321   | y and all professional<br>ent of such invoices.   |
| Address       35 South Main Street, Providence, Otan 84332       Parcel Tax ID         Phone520-904-4765       Emailfriendofmagpies@gmail.com         Project (all information must be provided)       Emailfriendofmagpies@gmail.com         Project nameProvidence Landing       Project location         Project locationApproximately 480 W 600 South, Providence, Utah       Total phases in project   | Phone 435-754-7887 Email mjewell@triiiogroup.c<br>Party Responsible for Payment (if different than applicant)- the individual/firm to whom an<br>services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym<br>Name Allen & Jewell, LLP Address 255 South Main Street, Suite 100, Logan, Utah 84321   | y and all professional<br>ent of such invoices.   |
| Phone520-904-4765       Emailfriendofmagples@gmail.com         Project (all information must be provided)       Project nameProvidence Landing         Project nameProvidence Landing       Project locationApproximately 480 W 600 South, Providence, Utah         Phase1       Acreage of phase10       Total phases in project   | Phone 435-754-7887       Email mjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym Name Allen & Jewell, LLP  | y and all professional<br>ent of such invoices.<br>m                                    |
| Project name       Providence Landing         Project location       Approximately 480 W 600 South, Providence, Utah         Phase       1         Acreage of phase       10         Total phases in project       1  | Phone_435-754-7887       Emailmjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym         Name_Allen & Jewell, LLP         Address_255 South Main Street, Suite 100, Logan, Utah 84321         Phone_435-265-1180         Property (if owner of record is different than applicant, the application must include a writt owner of record consenting to the applicant's pursuit of annexation)         Owner of record  | y and all professional<br>ent of such invoices.<br>m<br>en statement from the           |
| Project location Approximately 480 W 600 South, Providence, Utah Phase 1 Acreage of phase 10 Total phases in project  | Phone _435-754-7887       Emailmjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym Name Allen & Jewell, LLP  | y and all professional<br>ent of such invoices.<br>m<br>en statement from the           |
| Phase 1 Acreage of phase 10 Total phases in project   | Phone 435-754-7887       Email mjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym Name Allen & Jewell, LLP  | y and all professional<br>ent of such invoices.<br>m<br>en statement from the           |
|   | Phone       435-754-7887       Email       mjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym         Name       Allen & Jewell, LLP         Address       255 South Main Street, Suite 100, Logan, Utah 84321         Phone       435-265-1180         Property (if owner of record is different than applicant, the application must include a writt owner of record consenting to the applicant's pursuit of annexation)         Owner of record       David W. Matthews and Carol Ann Leichty         Address       _53 South Main Street, Providence, Utah 84332         Phone       _520-904-4765         Project (all information must be provided)         Project name       Providence Landing  | y and all professional<br>ent of such invoices.<br>m<br>en statement from the           |
| Zone MFH Initial XJ Name Michael D. Jewell  | Phone _435-754-7887       Emailmjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym Name Allen & Jewell, LLP  | y and all professional<br>ent of such invoices.<br>m<br>en statement from the<br>7-0022 |
|   | Phone 435-754-7887       Email mjewell@triiiogroup.c         Party Responsible for Payment (if different than applicant)- the individual/firm to whom an services invoices (attorney/engineer/etc.) will be sent and who will be responsible for paym Name Allen & Jewell, LLP  | y and all professional<br>ent of such invoices.<br>m<br>en statement from the<br>7-0022 |

Architect/Engineer/Surveyor (all information must be provided)

1

• /

1

| NameAlliance Engineering                        |                                 |
|---|---------------------------------|
| Address 150 E 200 N, Suite P, Logan, Utah 84321 |                                 |
| Phone 435-764-4351                              | Email allianceloganam@yahoo.com |

Property owner and contractor shall have responsibility to determine grades, and final placement and elevations of footings/foundations. Property owner and contractor shall be responsible for compliance with all state, national and local building codes and ordinances. Initial 227 Name Michael D. Jewell

Approval by the city of any application submittal or paperwork does not alleviate the owners from their responsibility to understand and conform to local, state and federal laws. Providence City's approval is not intended to and cannot be construed to allow any laws to be violated. Initial 2. J

By signing this document, you agree that Providence City will bill you for any and all professional firm fees as they arise throughout the approval process. This is in addition to application fees. All subdivisions require engineering review throughout the approval process, such as but not limited to reviews of development agreements, construction drawings, preliminary and final plats, and inspections. These services are billed by our city engineer at an hourly rate. Some subdivision applications may also require legal review. Other applications, such as but not limited to conditional uses, may also require engineering and/or legal review at the City's discretion. You agree to reimburse the City for all such costs, whether or not you were forewarned about such costs, and that the City cannot predict all situations in which professional services may be required in order to process your application.

I declare under penalty of perjury that I am making this application of my own free will and choice and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

| healed &. ferrer       | Michael D. Jewell | 01/18/2021 |
|------------------------|-------------------|------------|
| Signature of Applicant | Printed Name      | Date       |

The following is a general summary of which body reviews each land use application in Providence City. Public hearings may be required by the Planning Commission and City Council, as shown below. This matrix does not include zoning clearance/permits for new single-home construction or for business licenses, both of which are reviewed and approved by City Staff.

| Application                                    | Executive<br>Staff | Land Use<br>Authority | Planning<br>Commission | Public<br>Hearing | City<br>Council | Public<br>Hearing | Appeal<br>Authority | Filing<br>Fee <sup>1</sup> |
|--|--------------------|-----------------------|------------------------|-------------------|-----------------|-------------------|---------------------|----------------------------|
| Code Amendment                                 | 1                  |                       | 1                      | 12                | 1               |                   |                     | \$100                      |
| Annexation                                     | ~                  |                       |                        |                   | 1               | 1                 |                     | \$150                      |
| Rezone   | 1                  |                       | 1                      | 1                 | 1               |                   |                     | \$100                      |
| Conditional Use                                | 1                  | 1                     |                        |                   |                 |                   |                     | \$100                      |
| Subdivision Concept Plan                       | 1                  |                       |                        |                   |                 |                   |                     | \$300                      |
| Preliminary Subdivision<br>Plat                | ~                  |                       | ~                      |                   | ****            |                   |                     | \$400                      |
| Final/Amended<br>Subdivision Plat <sup>3</sup> | 1                  |                       | 1                      |                   | √4              |                   |                     | \$600                      |
| Site Plan                                      | ~                  | 1                     |                        |                   |                 |                   |                     | \$50                       |
| Lot Consolidation <sup>5</sup>                 | 1                  |                       | 1                      |                   |                 |                   |                     | \$50                       |
| Exception<br>to Title <sup>6</sup>             | 1                  |                       | ~                      |                   | 1               |                   |                     | \$100                      |
| General Plan<br>Amendment                      | 1                  |                       | 4                      | 1                 | 1               |                   |                     | \$100                      |
| <b>Right-of-Way Vacation</b>                   | 1                  |                       | 1                      |                   | 1               | 1                 |                     | \$100                      |
| Variance/ Appeal                               |                    |                       |                        |                   |                 |                   | 1                   | \$100                      |

<sup>1</sup> Filing Fees do not include professional firm review fees. Those will be billed to the applicant separately

<sup>2</sup> Public Hearing required at Planning Commission only when the proposed code amendment is related to land use

<sup>3</sup> Construction drawings are reviewed/approved by the City Engineer and Public Works Director

<sup>4</sup> The City Council does not review the final plat itself, but rather reviews and approves the development agreement associated with the final plat.

<sup>5</sup> Lot consolidations are only required to have City approval when they are in a platted/recorded subdivision.

<sup>6</sup> Developers may ask for an exception from the requirements of the Providence City Subdivision Code (Title 11) through this process. All other variance/exception requests shall be handled by the Appeal Authority.

164 N. Gateway Dr \* Providence UT 84332

435-752-9441 \* Fax: 435-753-1586 \* email: sbankhead@providence.utah.gov

## PETITION FOR ANNEXATION

Providence City,

#### **OWNER(S) REQUEST FOR ANNEXATION**

The undersigned petitioner(s) are hereby petitioning for annexation to and into the corporate limits of Providence City. Pursuant to Utah Code Annotated (UCA) Section 10-2-403, hereby certify by the signatures below that we are the owner(s) of said real property shown on the attached accurate and recordable map, prepared by a licensed surveyor, or the area proposed for annexation, which is located within a certain territory, which is contiguous to the corporate limits of Providence City. We by the signature(s) below so indicate our desire to have said territory, including the real property we own located within said territory, annexed to and into the corporate limits of Providence City.

By the signature(s) below I (we) certify the following:

- 1. I (we) are the owner(s) of private real property that:
  - a. is located within the area proposed for annexation;
  - b. subject to Subsection (3)(b)(ii)(C), covers a majority of the private land area within the area proposed for annexation;
  - c. covers 100% of rural real property as that term is defined in Section 17B-2a-1107 within the area proposed for annexation; and
  - d. covers 100% of the private land area within the area proposed for annexation, if the area is within an agriculture protection area created under Title 17, Chapter 41, Agriculture, Industrial, or Critical Infrastructure Materials Protection Areas, or a migratory bird production area created under Title 23, Chapter 28, Migratory Bird Production Area; and
  - e. is equal in value to at least 1/3 of the value of all private real property within the area proposed for annexation.
- This petition is accompanied by an accurate and recordable map, prepared by a licensed surveyor, of the area proposed for annexation.

Further, we hereby designate up to 5 of the signers of this petition as sponsors and designate <u>Michael D. Jewell</u> as the Contact Sponsor.

By the signature(s) below I (we) certify the following:

- 1. I have personally signed this Petition; and
- I am aware of the Petition for Annexation and understand the terms and conditions of this Petition; and
- 3. I am an owner of a portion of the property mentioned and located at or near Providence City, Cache County, State of Utah, and my mailing address is listed correctly after my name.

| Sponsor | Name: Providence 10, LLC (Michael D. Jewell)                 | Parcel No. 02-117-0022 | Acreage: 10 |
|---------|--|------------------------|-------------|
| Yes     | Address: 255 South Main Street, Suite 100, Logan, Utah 84321 | Requested Zone: MFH    | Value:      |
| No      | Email: mjewell@triiiogroup.com                               | Signature: Tumber A    | denne       |

| Sponsor | Name:    | Parcel No.      | Acreage: |
|---------|----------|-----------------|----------|
| Yes     | Address: | Requested Zone: | Value:   |
| No      | Email:   | Signature:      |          |

| Sponsor | Name:    | Parcel No.      | Acreage: |
|---------|----------|-----------------|----------|
| Yes     | Address: | Requested Zone: | Value:   |

| No     | Email: | Signature: |          |
|--------|--------|------------|----------|
|        |        |            |          |
| Sponso | r Name | Parcel No  | Acreage: |

| Yes Address: Requested Zone: | Value: |
|------------------------------|--------|
|                              |        |
| No Email: Signature:         | _      |

| Sponsor | Name:    | Parcel No.      | Acreage: |
|---------|----------|-----------------|----------|
| Yes     | Address: | Requested Zone: | Value:   |
| No      | Email:   | Signature:      |          |

Attach additional sheets as necessary